

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)**

CONTROL NO: 4119

FILE: \_\_\_\_\_

<b>FROM:</b> Tennessee Valley Authority Chattanooga, Tn J E Gilleland		<b>DATE OF DOC</b> 4-14-75	<b>DATE REC'D</b> 4-16-75	<b>LTR</b> XXXX	<b>TWX</b>	<b>RPT</b>	<b>OTHER</b>
<b>TO:</b> Mr Schwencer		<b>ORIG</b> one signed	<b>CC</b>	<b>OTHER</b>	<b>SENT AEC PDR</b> <u>XX</u>		
					<b>SENT LOCAL PDR</b> <u>XX</u>		
<b>CLASS</b>	<b>UNCLASS</b> XXXXXX	<b>PROP INFO</b>	<b>INPUT</b>	<b>NO CYS REC'D</b> 1	<b>DOCKET NO:</b> <u>50-438/439</u>		
<b>DESCRIPTION:</b>  Ltr re our 3-25-75 ltr....trans the following:  DIST PER LPM D Davis  PLANT NAME: Bellefonte 1 & 2				<b>ENCLOSURES:</b>  Responses to questions 1, 2, 4, & 6..... consisting of photographs.....  (10 cys encl rec'd)  <i>See Rpt</i> <b>DO NOT REMOVE</b>			

FOR ACTION/INFORMATION 4-18-75 ehf

- |                         |  |                             |  |
|-------------------------|--|-----------------------------|--|
| BUTLER (L)<br>W/ Copies | SCHWENCER (L)<br>W/ Copies <i>Advanced</i> | ZIEMANN (L)<br>W/ Copies    | REGAN (E)<br>W/ Copies                 |
| CLARK (L)<br>W/ Copies  | STOLZ (L)<br>W/ Copies                     | DICKER (E)<br>W/ Copies     | LEAR (L)<br>W/ Copies                  |
| PARR (L)<br>W/ Copies   | VASSALLO (L)<br>W/ Copies                  | KNIGHTON (E)<br>W/ Copies   | SPELS <b>ACKNOWLEDGED</b><br>W/ Copies |
| KNIEL (L)<br>W/ Copies  | PURPLE (L)<br>W/ Copies                    | YOUNGBLOOD (E)<br>W/ Copies |  |

**INTERNAL DISTRIBUTION**

- |  |  |   |  |   |
|--|--|---|--|---|
| <b>REG FILE</b><br>NRC PDR<br>OGC, ROOM P-506A<br>GOSSICK/STAFF<br>CASE<br>GIAMBUSO<br>BOYD<br>MOORE (L)<br>DEYOUNG (L)<br>SKOVHOLT (L)<br>GOLLER (L) (Ltr)<br>P. COLLINS<br>DENISE<br>REG OPR<br>FILE & REGION (2)<br>T.R. WILSON<br>STEELE | <b>TECH REVIEW</b><br>SCHROEDER<br>MACCARY<br>KNIGHT<br>PAWLICKI<br>SHAO <i>Advanced</i><br>STELLO<br>HOUSTON<br>NOVAK<br>ROSS<br>IPPOLITO<br>TEDESCO<br>LONG<br>LAINAS<br>BENAROYA<br>VOLLMER | <b>DENTON</b><br>GRIMES<br>GAMMILL <i>Advanced</i><br>KASTNER<br>BALLARD<br>SPANGLER<br><br><b>ENVIRO</b><br>MULLER<br>DICKER<br>KNIGHTON<br>YOUNGBLOOD<br>REGAN<br>PROJECT LDR<br><br><b>HARLESS</b> | <b>LIC ASST</b><br>R. DIGGS (L)<br>H. GEARIN (L)<br>E. GOULBOURNE (L)<br>P. KREUTZER (E)<br>J. LEE (L)<br>M. MAIGRET (L)<br>S. REED (E)<br>M. SERVICE (L)<br>S. SHEPPARD (L)<br>M. SLATER (E)<br>H. SMITH (L)<br>S. TEETS (L)<br>G. WILLIAMS (E)<br>V. WILSON (L)<br>R. INGRAM (L) | <b>A/T IND</b><br>BRAITMAN<br>SALTZMAN<br>MELTZ<br><br><b>PLANS</b><br>MCDONALD<br>CHAPMAN<br>DUBE (Ltr)<br>E. COUPE<br>PETERSON<br>HARTFIELD (2)<br>KLECKER<br>EISENHUT<br>WIGGINTON |
|--|--|---|--|---|

**EXTERNAL DISTRIBUTION**

- |  |                              |   |
|--|------------------------------|---|
| - 1 - LOCAL PDR <i>Scottsboro, Al</i>                    | - NATIONAL LABS _____        | 1 - PDR-SAN/LA/NY                       |
| - 1 - TIC (ABERNATHY) (1)(2)(10)                         | - W. PENNINGTON, Rm E-201 GT | 1 - BROOKHAVEN NAT LAB                  |
| - 1 - NSIC (BUCHANAN)                                    | - CONSULTANTS                | 1 - G. ULRIKSON, ORNL                   |
| - 1 - ASLB   | NEWMARK/BLUME/AGBABIAN       | 1 - AGMED (RUTH GUSSMAN)<br>Rm B-127 GT |
| - 1 - Newton Anderson                                    |                              | 1 - J. D. RUNKLES, Rm E-201<br>GT       |
| - 1 - ACRS <del>HOLDING SENT</del><br>TO L.A. Goulbourne |                              |   |



31 Power Building  
**TENNESSEE VALLEY AUTHORITY**  
CHATTANOOGA, TENNESSEE 37401

April 14, 1975



Mr. A. Schwencer, Chief  
Light Water Reactors Branch 2-3  
Division of Reactor Licensing  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Schwencer:

IN THE MATTER OF ) DOCKET NOS. 50-438  
TENNESSEE VALLEY AUTHORITY ) 50-439

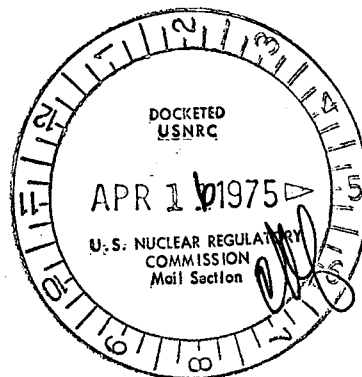
In regard to your March 25, 1975, request for additional information, enclosed are ten copies of our responses to questions 1, 2, 4, and 6. Responses to the remaining questions will be submitted by April 30, 1975.

Please note that we are submitting as detailed supplementary information, three prints and seven copies of the photographs.

Very truly yours,

*J. E. Gilleland*  
J. E. Gilleland  
Assistant Manager of Power

Enclosure



4119