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FILE: Enviro

FROM: Dept of Housing & Urban Development Atlanta, Ga. 30309 L. J. Zuber		DATE OF DOC 2-8-74	DATE REC'D 2-13-74	LTR X	MEMO	RPT	OTHER
TO: D. R. Muller		ORIG 1 signed	CC	OTHER	SENT AEC PDR X SENT LOCAL PDR X		
CLASS	UNCLASS XXXX	PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-438/439		

DESCRIPTION:
Ltr advising that the DES has been forwarded to Birmingham, Ala. Area Office for review.... trans the following:

ENCLOSURES:
Ltr from L. J. Zuber to J. W. Pitts-dtd, 2-8-74

DO NOT REMOVE
ACKNOWLEDGED
(1 Orig cy rec'd)

PLANT NAME: Bellefonte Units 1 & 2

FOR ACTION/INFORMATION 2-14-74 GC

BUTLER(L) W/ Copies	✓SCHWENCER(L) W/ 1 Copies (info)	ZIEMANN(L) W/ Copies	✓REGAN(E) W/ 1 Copies
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INTERNAL DISTRIBUTION

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✓AEC PDR	HENDRIE	GRIMES	DIGGS (L)	BRAITMAN
OGC, ROOM P-506A	SCHROEDER	GAMMILL	GEARIN (L)	SALTZMAN
✓MUNTZING/STAFF	MACCARY	KASTNER	✓GOULBOURNE (L)	B. HURT
CASE	KNIGHT	✓BALLARD	LEE (L)	PLANS
GIAMBUSSO	PAWLICKI	SPANGLER	MAIGRET (L)	MCDONALD
BOYD	SHAO		SERVICE (L)	DUBE w/Input
✓MOORE (L)(BWR)	STELLO	ENVIRO	✓SHEPPARD (E)	INFO
DEYOUNG(L)(FWR)	HOUSTON	MULLER	SMITH (L)	C. MILES
SKOVHOLT (L)	NOVAK	DICKER	TEETS (L)	B. KING
P. COLLINS	ROSS	KNIGHTON	WADE (E)	
DENISE	IPPOLITO	YOUNGBLOOD	WILLIAMS (E)	
✓REG OPR	TEDESCO	REGAN	WILSON (L)	
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✓1 - LOCAL PDR Scottsboro, Ala.	✓(1) (XXXX) NATIONAL LAB'S ANL	1-PDR-SAN/LA/NY
✓1 - DTIE(ABERNATHY)	1-ASLBP(E/W Bldg, Rm. 529)	1-GERALD LELLOUCHE
✓1 - NSIC(BUCHANAN)	✓1-W. PENNINGTON, Rm E-201 GT	BROOKHAVEN NAT. LAB
1 - ASLB(YORE/SAYRE/ WOODARD/"H" ST.	1-CONSULTANT'S	1-ACMED(Ruth Gussman)
16 - CYS ACRS HOLDING	NEWMARK/BLUME/AGBABIAN	RM-B-127, GT.
	1-GERALD ULRIKSON...ORNL	1-RD..MULLER..F-309 GT

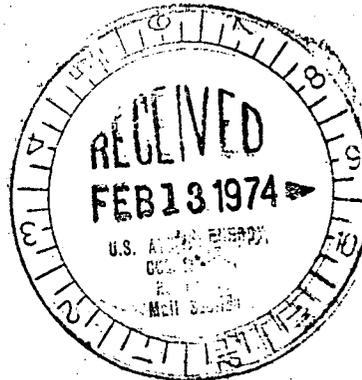
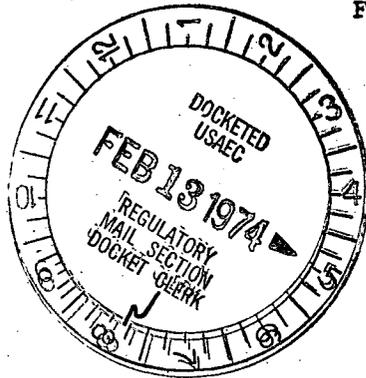
LB



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
REGIONAL OFFICE
PERSHING POINT PLAZA, 1371 PEACHTREE STREET, N.E.
ATLANTA, GEORGIA 30309

February 8, 1974

REGION IV



IN REPLY REFER TO:

4ME

Mr. Daniel R. Muller
Assistant Director for Environmental Projects
Directorate of Licensing
United States Atomic Energy Commission
Washington, D. C. 20545

Dear Mr. Muller:

We have forwarded the Draft Environmental Impact Statement (EIS) for the Bellefonte Nuclear Plant project to the Birmingham, Alabama, Area Office for review.

Functionally the HUD Area Offices are our reviewing body for activities within their respective states, and the response from the Birmingham Area Office will be sent directly to you.

Sincerely,

Leo J. Zuber
Leo J. Zuber
Assistant Regional Administrator
Community Planning and Management

Enclosure

L. 1183

Jon Will Pitts, Director
Birmingham Area Office, 4.2S
Attn: Environmental Clearance Officer

February 8, 1974

4ME

Leo J. Zuber, Office of Community Planning and Management, 4M

Draft Environmental Impact Statement (EIS)
Bellefonte Nuclear Plant
Jackson County, Alabama

The three copies of the subject Draft Environmental Impact Statement are enclosed for your immediate review and direct reply.

As you know, it is our policy to reply promptly to all EIS's we receive from other agencies. When your reply is submitted to the proponent agency, please send a copy to this office.

Assistant Regional Administrator

Enclosures

cc:

Mr. Daniel R. Muller
Asst. Dir. for Environmental Projects
Directorate of Licensing
U. S. Atomic Energy Commission
Washington, D. C. 20545
CPM File 672
4ME Iverson 672

4ME:Iverson:MASH 2/8/74 Ext 3521

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I.Iv-rson

2/8/74