

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)

CONTROL NO: 5575

FILE: ENVIRON

FROM: Dept. of Housing & Urban Develop. Atlanta, Ga. 30309 Mr. L.J. Zuber		DATE OF DOC 6-17-74	DATE REC'D 6-20-74	LTR X	TWX	RPT	OTHER
TO: D.R. Muller		ORIG 1 signed	CC	OTHER	SENT AEC PDR <u>XXX</u> SENT LOCAL PDR <u>XXX</u>		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-438/439		

DESCRIPTION:
Ltr adv that cys of the FES for Bellefonte to the Area HUD office for review....and any comments will be sent directly to AEC...

PLANT NAME: Bellefonte

ENCLOSURES:

DO NOT REMOVE

ACKNOWLEDGED

FOR ACTION/INFORMATION 6-21-74 JB

- | | | | |
|---------------------|---------------|----------------|-------------|
| BUTLER (L) | SCHWENCER (L) | ZIEMANN (L) | ✓ REGAN (E) |
| W/ CYS | W/ CYS | W/ CYS | W/ CYS |
| CLARK (L) | STOLZ (L) | DICKER (E) | |
| W/ CYS | W/ CYS | W/ CYS | W/ CYS |
| PAPE (L) | VASSALLO (L) | KNIGHTON (E) | |
| W/ CYS | W/ CYS | W/ CYS | W/ CYS |
| KNIEL (L) | PURPLE (L) | YOUNGBLOOD (E) | |
| W/ CYS | W/ CYS | W/ CYS | W/ CYS |

INTERNAL DISTRIBUTION

- | | | | | |
|---------------------|-------------|---------------|------------------|-----------------|
| REG FILE | TECH REVIEW | DENTON | LIC ASST | A/T IND |
| ✓ AEC PDR | HENDRIE | GRIMES | DIGGS (L) | BRAITMAN |
| OGC | SCHROEDER | GAMMILL | GEARIN (L) | SALTZMAN |
| MUNTZING/STAFF | MACCARY | KASTNER | ✓ GOULBOURNE (L) | B. HURT |
| CASE | KNIGHT | ✓ BALLARD | KREUTZER (E) | |
| GIAMBUSSO | PAWLICKI | SPANGLER | LEE (L) | PLANS |
| BOYD | SHAO | | MAIGRET (L) | MCDONALD |
| ✓ MOORE (L)(LWR-2) | STELLO | ENVIRO | ✓ REED (E) | CHAPMAN |
| DEYOUNG (L)(LWR-1) | HOUSTON | MULLER | SERVICE (L) | DUBE w/input |
| SKOVHOLT (L) | NOVAK | DICKER | SHEPPARD (L) | E. COUPE |
| GOLLER (L) | ROSS | KNIGHTON | SLATER (E) | ✓ Schwencer |
| P. COLLINS | IPPOLITO | YOUNGBLOOD | SMITH (L) | D. THOMPSON (2) |
| DENISE | TEDESCO | REGAN | TEETS (L) | KLECKER |
| ✓ REG OPR | LONG | ✓ PROJECT MGR | WILLIAMS (E) | EISENHUT |
| FILE & REGION (3) | LAINAS | Dittman | WILSON (L) | |
| MORRIS | ✓ BENAROYA | ✓ HARLESS | | |
| STEELE | VOLLMER | | | |

EXTERNAL DISTRIBUTION

- | | | | |
|---------------------|------------------|--------------------------------------|-------------------------|
| 1 - LOCAL PDR | Scottsboro, Ala. | | |
| 1 - TIC (ABERNATHY) | | (1) (2) NATIONAL LABS ANL | 1-PDR-SAN/LA/NY |
| 1 - NSIC (BUCHANAN) | | 1-ASLBP(E/W Bldg, Rm 529) | 1-BROOKHAVEN NAT LAB |
| 1 - ASLB | | ✓ 1-W. PENNINGTON, Rm E-201 GT | 1-G. ULRIKSON, ORNL |
| 1 - P. R. DAVIS | | 1-B&M SWINEBROAD, Rm E-201 GT | 1-AGMED (RUTH GUSSMAN) |
| 16 - ACRS HOLDING | | 1-CONSULTANTS | Rm B-127 GT |
| | | NEWMARK/BLUME/AGBABIAN | 1-RD..MUELLER, Rm F-309 |
| | | | GT |



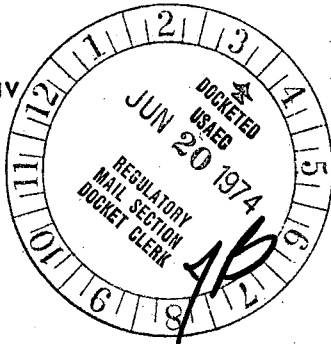
Regulatory

File

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
REGIONAL OFFICE
PERSHING POINT PLAZA, 1371 PEACHTREE STREET, N.E.
ATLANTA, GEORGIA 30309

June 17, 1974

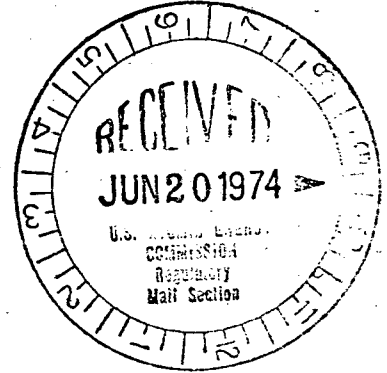
REGION IV



IN REPLY REFER TO:

4ME

50-438
50-439



Mr. Daniel R. Muller
Assistant Director for Environmental Projects
Atomic Energy Commission
Washington, D. C. 20545

Dear Mr. Muller:

We have forwarded the copies of the Final Environmental Impact Statement (EIS) for the Bellefonte Nuclear Plant (Units 1 and 2) project to the Birmingham, Alabama, HUD Area Office for review.

Any comments they might have will be sent directly to you.

Please revise your records to change the name and address of the Regional Administrator to read as follows:

Mr. E. Lamar Seals
Regional Administrator
Department of Housing and Urban Development
1371 Peachtree Street, N. E.
Atlanta, Georgia 30309

Sincerely,

Leo J. Zuber
Assistant Regional Administrator
Community Planning and Management

5575