

FILE: \_\_\_\_\_

FROM: Dept of Housing & Development Birmingham, Ala. 35233 Mr. R.M. Sherry		DATE OF DOC 2-13-74	DATE REC'D 2-20-74	LTR X	MEMO	RPT	OTHER
TO: D.R. Muller		ORIG 1 signed	CC	OTHER	SENT AEC PDR XXX SENT LOCAL PDR XXX		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-438/439		

DESCRIPTION:  
Ltr furn comments on the DES for Bellefonte Nuclear Plant.

ENCLOSURES:

**ACKNOWLEDGED**

**DO NOT REMOVE**

PLANT NAME: Bellefonte

FOR ACTION/INFORMATION

2-20-74

JB

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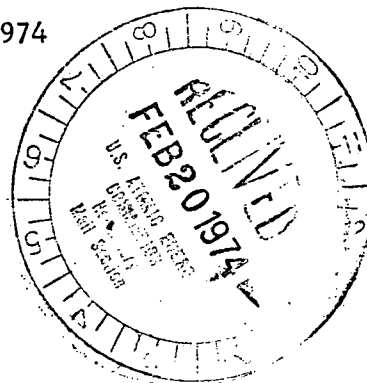


Regulatory File No.  
**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
 AREA OFFICE  
 DANIEL BUILDING, 15 SOUTH 20TH. STREET, BIRMINGHAM, ALABAMA 35233

**AREA OFFICES:**  
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February 13, 1974

REGION IV  
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 ATLANTA, GEORGIA



IN REPLY REFER TO:

4.2PP

50-438

50-439

Mr. Daniel R. Muller  
 Assistant Director for  
 Environmental Projects  
 Directorate of Licensing  
 U. S. Atomic Energy Commission  
 Washington, D. C. 20545

**RE: Bellefonte Nuclear Plant  
 Jackson County, Alabama**

Dear Mr. Muller:

**SUBJECT: Request for HUD Comments on Draft Environmental Impact Statement**

We are pleased to acknowledge receipt of the above referenced request for HUD comments under the requirements of the National Environmental Policy Act of 1969 (PL 91-190).

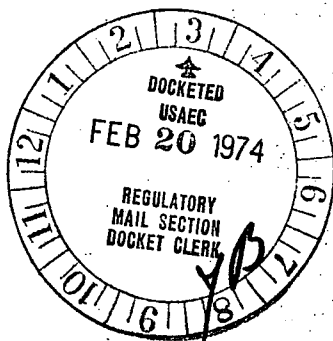
We have reviewed the information submitted along with your referral and, to the extent of our available staff resources, have investigated the environmental impact, adverse effects, alternatives, short-term uses of the local environment and long-term productivity and irreversible and irretrievable commitment of resources which the project involves. From the information available to us, we find no basis for formal comment because of special HUD interest or expertise. However, we would call your attention to the areas indicated on the attached "HUD Comments on Draft Environmental Impact Statement" which we feel would assist your agency in the evaluation and execution of this project.

Should further clarification of our review be deemed necessary, please contact Mr. Peter W. Field, Director, Operations Division, #15 South 20th Street, (Daniel Building - Sixth Floor), Birmingham, Alabama 35233 at (205) 325-3697.

Sincerely,

*Raymond M. Sherry*

Raymond M. Sherry  
 Assistant Director of Operations  
 Planning and Relocation



2072 74

DHUD COMMENTS ON DRAFT  
ENVIRONMENTAL IMPACT STATEMENT

Project Identification:

*Bellefonte Nuclear Plant*

Project Location:

*Jackson County*  
*Alabama*

The following includes the general caveats and remarks which we feel should be brought to the attention of any State, local or Federal agency which has requested DHUD review of and comment on a draft Environmental Statement under the Environmental Policy Act of 1969 and the CEQ Guidelines. We have checked those comments which seem to be particularly applicable to the draft statement identified above; however the letter of transmittal will amplify these general comments if appropriate.

COMMENTS

- Inasmuch as HUD has no direct program involvement in Historic sites or structures effected by the subject project, we defer to the Advisory Council on Historic Preservation with respect to Historic Preservation matters.
- HUD has direct program involvement in the Historic Preservation aspects of the proposed project and appropriate comment is included in the transmittal letter.
- The subject project effects an urban park or recreational area and appropriate comment is included in the transmittal letter.
- The subject project effects only rural parks and recreational areas and HUD therefore defers to the Forest Service of the Department of Agriculture, the Bureau of Outdoor Recreation, Bureau of Land Management, National Park Service and the Bureau of Sports Fisheries and Wildlife with respect to comments on the Parks, Forests and Recreational effects thereof.
- This project will probably involve a statutorily required HUD review under Section 4(f) of the Transportation Act of 1966. Therefore, we defer comment on the parks and recreational aspects of the project pending request by D.O.T. for such a review.

- This review covers the HUD responsibilities under Section 4(f) of the Transportation Act of 1966.
- The Draft Environmental Statement fails to reflect clearance or consultation with the appropriate local planning agency which is: \_\_\_\_\_
- The Draft Environmental Statement fails to reflect consultation or clearance with the appropriate areawide planning agency which is: \_\_\_\_\_
- The Draft Environmental Statement fails to reflect consultation or clearance with the appropriate State Clearinghouse as required by Circular A-95, Office of Management and Budget. The A-95 Clearinghouse of jurisdiction is: \_\_\_\_\_
- The project apparently requires the displacement of businesses or residences. The Draft Environmental Statement does not reveal full consideration of the requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (Public Law 91-646). If relocation assistance is desired, please contact Mr. Bob Lunsford, Director, Operations Div., Daniel Bldg., 15 So. 20th Street, Birmingham, Ala. at 205-325-3697. In the local community the person or office most familiar with relocation resources is: \_\_\_\_\_
- The draft statement does not discuss apparently feasible alternatives which may have a more beneficial effect on the urban environment. See letter of transmittal for possibly overlooked alternatives.
- In general, HUD defers to other agencies with respect to establishing and enforcing air and water quality standards, thermal pollution standards, radiation and general safety standards. We have no formal jurisdiction over such matters and no comments contained herein should be construed as assuming such responsibility or jurisdiction.

Since this project raises issues involving radiation safety, we recommend consultation with: Dr. Joseph Lieberman, Radiation Office, E.P.A., 5600 Fishers Lane, Parklawn Building, Rockville, Maryland 20852.

We recommend that you write or call the Office of Management and Budget for a copy of "Directory of State, Metropolitan and Regional Clearinghouses under B.O.B. Circular A-95," and consult with such clearinghouses as appropriate.

2/12/74  
DATE

Donald R. Jones  
PREPARED BY  
(FIELD REPRESENTATIVE)

2-13-74  
DATE

John W. J.  
CONCURRED IN  
(PROGRAM MANAGER)