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Omaha, NE 68102-2247

April 11, 2011
LIC-11-0042

U. S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, DC 20555

Reference: Docket No. 50-285

SUBJECT: 2010 Annual Report

In accordance with 10 CFR 50.71(b), enclosed please find one copy of the 2010 Omaha Public Power District (OPPD) Annual Report.

If you should have any questions, please contact Mr. Bill R. Hansher at (402) 533-6894.

No commitments to the NRC are made in this letter.

Sincerely,

A handwritten signature in cursive script that reads "Susan Baughn".

S. E. Baughn
Manager - Nuclear Licensing

SEB/mle

Enclosure: OPPD Annual Report

c: E. E. Collins, Jr., NRC Regional Administrator, Region IV
L. E. Wilkins, NRC Project Manager
J. C. Kirkland, NRC Senior Resident Inspector

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