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ACCESSION NBR: 8512050398 DOC. DATE: 85/11/20 NOTARIZED: YES DOCKET # FACIL: 50-438 Bellefonte Nuclear Plant, Unit 1, Tennessee Valley Au 05000438 50-439 Bellefonte Nuclear Plant, Unit 2, Tennessee Valley Au 05000439 AUTH. NAME AUTHOR AFFILIATION HUFHAM, J. W. Tennessee Valley Authority RECIP. NAME RECIPIENT AFFILIATION STOLZ, J. F. Office of Nuclear Reactor Regulation, Director (pre-851125)

SUBJECT: Forwards affidavit certifying that Amend 25 to FSAR served upon individuals identified in affidavit on 851119.

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TENNESSEE VALLEY AUTHORITY

CHATTANOOGA, TENNESSEE 37401 5N 157B Lookout Place

November 20, 1985

Director of Nuclear Reactor Regulation Attention Mr. J. F. Stolz PWR Project Directorate No. 6 Division of PWR Licensing-B U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dear Mr. Stolz:

In the Matter of the Application of) Docket Nos. 50-438 Tennessee Valley Authority) 50-439

We are enclosing the original and five copies of an affidavit certifying that on the 19th day of November 1985 copies of Amendment 25 to the Bellefonte Nuclear Plant Final Safety Analysis Report were served upon the individuals identified in the affidavit by depositing into the U.S. Mail all charges prepaid.

Very truly yours,

TENNESSEE VALLEY AUTHORITY

V. Hufham, Manager Τ. Licansing and Risk Protection

Enclosure (6)

cc: U.S. Nuclear Regulatory Commission Region II Attn: Dr. J. Nelson Grace, Regional Administrator 101 Marietta Street, Suite 2900 Atlanta, Georgia 30323

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State of Tennessee))ss. County of Hamilton)

Docket Nos. 50-438 50-439

I, J. W. Hufham, Manager, Licensing and Risk Protection, Tennessee Valley Authority, 5N 157B Lookout Place, Chattanooga, Tennessee, certify that copies of Amendment 25 to the Bellefonte Nuclear Plant FSAR were served upon the following persons by depositing into the U.S. Mail on November 19, 1985, all charges prepaid.

Attorney General State Capitol Montgomery, Alabama 36104

Regional Radiation Representative Environmental Protection Agency Region IV 345 Courtland Street Atlanta, Georgia 30308

Chairman, Board of County Commissioners Jackson County Courthouse Scottsboro, Alabama 35768

Hufh

Sworn to and subscribed before me

thie dav of 1985

Notary Public

My Commission Expires 8 - 24 - 88