U.S. Department of Homeland Security
Region V
536 South Clark Street, Floor 6
Chicago, IL 60605

FEMA

April 12, 2011

Mr. Allan Barker
Chief, State and Government Affairs
U.S. Nuclear Regulatory Commission, Region III
2443 Warrenville Road, Suite 210
Lisle, IL 60532-4352

Dear Mr. Barker:

Attached is the latest revision to the Fermi 2 Nuclear Power Plant (FNPP) Emergency Preparedness Booklet (EPB) for 2010-2011. The FNPP EPB was prepared and printed by DTE Energy in cooperation with the Emergency Management and Homeland Security Division for the State of Michigan, Monroe County Emergency Management, and Wayne County Homeland Security and Emergency Management.

Monroe and Wayne Counties lie within the FNPP's 10-mile EPZ.

We request that you review this document for conformity to Title 44, Code of Federal Regulations, Part 350 and the requirements of NUREG-0654/FEMA-REP-1. Please provide written comments regarding your review to the DHS/FEMA Region V by May 10, 2011.

If you should have any questions please contact me at (312) 408-5575 or Clinton E. Crackel at (312) 408-5545.

Sincerely,

Stephen E. Sulley

William E. King, Chairman
Regional Assistance Committee

Enclosure

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