UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
245 PEACHTREE CENTER AVENUE NE, SUITE 1200
ATLANTA, GEORGIA 30303-1257

April 14, 2011

Mr. R. M. Krich
Vice President, Nuclear Licensing
Tennessee Valley Authority
3R Lookout Place
1101 Market Street
Chattanooga, TN 37402-2801

SUBJECT: MEETING ANNOUNCEMENT – CATEGORY 3 PUBLIC MEETING/OPEN HOUSE, WATTS BAR NUCLEAR PLANT, DOCKET NO. 50-390

Dear Mr. Krich:

This letter informs you of a Category 3 public meeting/open house which has been scheduled for April 28, 2011, at 2:00 p.m. (EDT). The purpose of the meeting is to discuss with the public the NRC's Reactor Oversight Process and the annual assessment of your Watts Bar Nuclear Plant performance. The meeting notice, which provides additional details, is enclosed.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4662.

Sincerely,

/RA/

Eugene F. Guthrie
Reactor Projects Branch 6
Division of Reactor Projects

Docket No.: 50-390,
License Nos.: NPF-90

Enclosure: As stated

cc w/encl.: (See page 2)

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Vice President, Nuclear Licensing
Tennessee Valley Authority
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X PUBLICLY AVAILABLE ☐ NON-PUBLICLY AVAILABLE ☐ SENSITIVE X NON-SENSITIVE
ADAMS: ☐ Yes ACCESSION NUMBER: ML111040068 ☐ SUNSI REVIEW COMPLETE

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	JDH /RA/	EFG /RA/					
NAME	JHamman	EGuthrie					
DATE	04/13/2011	04/13/2011					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: G:\DRPII\RPB6\WATTS BAR\MEETINGS\WB 2010 EOC MTG ANN.DOCX

cc w/encl:
D. E. Grissette
Site Vice President
Watts Bar Nuclear Plant
Tennessee Valley Authority
Electronic Mail Distribution

G. A. Boerschig
Plant Manager
Watts Bar Nuclear Plant, MOB 2R-WBN
Tennessee Valley Authority
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Watts Bar Nuclear Plant, ADM 1L-WBN
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Watts Bar Nuclear Plant, EQB 1B-WBN
Tennessee Valley Authority
P.O. Box 2000
Spring City, TN 37381

County Mayor
P.O. Box 156
Decatur, TN 37322

County Executive
375 Church Street
Suite 215
Dayton, TN 37321

Tennessee Department of Environment & Conservation
Division of Radiological Health
401 Church Street
Nashville, TN 37243

Ann Harris
341 Swing Loop
Rockwood, TN 37854

Letter to R. M. Krich from Eugene Guthrie dated April 14, 2011

SUBJECT: MEETING ANNOUNCEMENT – CATEGORY 3 PUBLIC MEETING/OPEN HOUSE, WATTS BAR NUCLEAR PLANT, DOCKET NO. 50-390

Distribution w/encl:
C. Evans, RII
L. Douglas, RII
OE Mail
RIDSNRRDIRS
PUBLIC
RidsNrrPMWattsBar1 Resource
RidsNrrPMWattsBar2 Resource
Region II Administrator's Secretary
Region II DRP Division Secretary
Region II Division Directors and Deputies
Regional Counsel
Region II State Liaison Officer
Region II Public Affairs Officers
Region II Resource Management Branch Chief
Region II Receptionist
PMNS
Headquarters Operations Officer
RIDSNRRDIRS
OEMAIL
PUBLIC

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING WATTS BAR NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Watts Bar Nuclear Power Plant

DOCKETS: 50-390

DATE & TIME: Thursday, April 28, 2011
2:00 p.m. to 3:00 p.m. (EDT)

LOCATION: Comfort Inn
2811 Decatur Pike
Athens, TN 37303

PURPOSE: The purpose of this meeting/open house is to provide opportunities to discuss with the public the NRC Reactor Oversight Process and the annual assessment of the Watts Bar Nuclear Plant performance. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS - ML090630432) or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/wb_2010q4.pdf. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding conduct of NRC meetings.

CATEGORY: This is a **Category 3** meeting: The public is invited to fully participate in this meeting/open house.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact, listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

NRC OFFICE(S) PARTICIPATING: Region II (RII)

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC (partial list)
V. McCree, Regional Administrator, RII
E. Guthrie, Branch Chief, RPB 6, DRP, RII
B. Monk, Senior Resident Inspector, DRP, RII
K. Miller, Resident Inspector, DRP, RII

Enclosure

MEETING CONTACT:	Eugene F. Guthrie 404-997-4662 Eugene.Guthrie@NRC.GOV
AUDIO TELE-CONFERENCE:	Not available
VIDEO TELE - CONFERENCE:	Not available