



UNITED STATES  
ATOMIC ENERGY COMMISSION  
WASHINGTON, D.C. 20545

50-438

NOV 2 1973

Docket No. 50-439

Distribution:  
AEC PDR  
Local PDR  
Docket (Enviro) (2)  
EF-4 Reading  
G. Dittman, EP-4  
S. Sheppard, EP-4  
D. Davis, FWR  
W. Faton, OGC

Mr. Paul Cromwell, Acting Director  
Office of Environmental Affairs  
Department of Health, Education & Welfare  
North HEW Building, Rm. 3718  
330 Independence Ave., S. W.  
Washington, D. C. 20201

Dear Mr. Cromwell:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

This action is taken to provide you with background information in advance of receipt of the Draft Environmental Statement and to aid you in expediting your review. Other pertinent correspondence in these matters will be forwarded to you as it becomes available, also for information and background. The Draft Environmental Statements, which are now in preparation in this office will be forwarded for your review and comment in accordance with the provisions of Appendix D of the Commission's regulations 10 CFR Part 50.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Daniel R. Muller  
Assistant Director for  
Environmental Projects  
Directorate of Licensing

Enclosure:

List of Documents Transmitted (3)

IDENTICAL LETTER TO THOSE ON ATTACHED LIST

Concurrence:

L:EP-4

SMSheppard

11/1/73

LB

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Bellefonte Nuclear Plant, Units 1 and 2

Applicant: Tennessee Valley Authority

Docket Numbers: 50-438 and 40-439

Documents Transmitted: TVA's Draft Environmental Statement  
dated June 19, 1973

Amendment 1 Supplement to TVA's Draft  
Environmental Statement, dated July 12, 1973

TVA Responses to Second Set of AEC  
Comments on Bellefonte Draft Environmental  
Statement, dated October 5, 1973

Additional TVA Responses to Second Set of  
AEC Comments on Bellefonte Draft  
Environmental Statement, dated  
October 25, 1973

Mr. Paul Cromwell, Acting Director (3)  
Office of Environmental Affairs  
Department of Health, Education & Welfare  
North HEW Building, Rm. 3718  
330 Independence Ave., S. W.  
Washington, D. C. 20201

Mr. Robert Garvey (1)  
Executive Director  
Advisory Council on Historic  
Preservation  
1522 K Street, N.W. - Suite 430  
Washington, D. C. 20005

Mr. Fred Tschirley, Coordinator (4)  
Environmental Quality Activities  
Office of the Secretary  
Room 331 - East  
U. S. Department of Agriculture  
Washington, D. C. 20250

cc: Mr. Milo B. Howard, Jr.  
Chairman, Alabama Historical  
Commission  
305 S. Lawrence Street  
Montgomery, Ala. 36104

HUD Region (3)

Mr. Edward H. Baxter, Regional Administrator  
Dept. of Housing & Urban Development  
Peachtree-Seventh Building  
50 Seventh Street, N.E.  
Atlanta, Georgia 30323

cc w/o encl.:

Mr. Richard Brown  
Dept. of Housing & Urban Development  
7th & D Streets, S.W.  
Room 7100  
Washington, D. C. 20410

Captain R. Riedel (<sup>4</sup>~~Ltr only~~)  
Department of Transportation  
WS83 - Room 8326  
400 - 7th Street, S. W.  
Washington, D. C. 20590

cc w/~~4~~ encl.:

*See only*

Mr. Benjamin O. Davis  
Assistant Secretary for Environment,  
Safety and Consumers Affairs  
Department of Transportation  
400-7th Street, S.W.  
Room 10406  
Washington, D. C. 20590

NO LETTER

Chief, Bureau of Sport Fisheries (2)  
& Wildlife  
Division of River Basin Studies  
Department of Interior - Rm. 2543A  
18th & C Streets, N. W.  
Washington, D. C. 20240