



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON, D.C. 20545

50-438 ✓

NOV 2 1973

Docket No. 50-439

Distribution:
AEC PDR
Local PDR
Docket (Enviro) (2)
EF-4 Reading
G. Dittman, EP-4
S. Sheppard, EP-4
D. Davis, FWR
W. Faton, OGC

Mr. Paul Cromwell, Acting Director
Office of Environmental Affairs
Department of Health, Education & Welfare
North HEW Building, Rm. 3718
330 Independence Ave., S. W.
Washington, D. C. 20201

Dear Mr. Cromwell:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

This action is taken to provide you with background information in advance of receipt of the Draft Environmental Statement and to aid you in expediting your review. Other pertinent correspondence in these matters will be forwarded to you as it becomes available, also for information and background. The Draft Environmental Statements, which are now in preparation in this office will be forwarded for your review and comment in accordance with the provisions of Appendix D of the Commission's regulations 10 CFR Part 50.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Daniel R. Muller
Assistant Director for
Environmental Projects
Directorate of Licensing

Enclosure:
List of Documents Transmitted (3)

IDENTICAL LETTER TO THOSE ON ATTACHED LIST

Concurrence:
L:EP-4 *ms*
SMSheppard
11/1/73

LB

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Bellefonte Nuclear Plant, Units 1 and 2

Applicant: Tennessee Valley Authority

Docket Numbers: 50-438 and 40-439

Documents Transmitted: TVA's Draft Environmental Statement
dated June 19, 1973

Amendment 1 Supplement to TVA's Draft
Environmental Statement, dated July 12, 1973

TVA Responses to Second Set of AEC
Comments on Bellefonte Draft Environmental
Statement, dated October 5, 1973

Additional TVA Responses to Second Set of
AEC Comments on Bellefonte Draft
Environmental Statement, dated
October 25, 1973

Mr. Paul Crowwell, Acting Director (3)
Office of Environmental Affairs
Department of Health, Education & Welfare
North HEW Building, Rm. 3718
330 Independence Ave., S. W.
Washington, D. C. 20201

Mr. Robert Garvey (1)
Executive Director
Advisory Council on Historic
Preservation
1522 K Street, N.W. - Suite 430
Washington, D. C. 20005

Mr. Fred Tschirley, Coordinator (4)
Environmental Quality Activities
Office of the Secretary
Room 331 - East
U. S. Department of Agriculture
Washington, D. C. 20250

cc: Mr. Milo B. Howard, Jr.
Chairman, Alabama Historical
Commission
305 S. Lawrence Street
Montgomery, Ala. 36104

HUD Region (3)

Mr. Edward H. Baxter, Regional Administrator
Dept. of Housing & Urban Development
Peachtree-Seventh Building
50 Seventh Street, N.E.
Atlanta, Georgia 30323

cc w/o encl.:

Mr. Richard Brown
Dept. of Housing & Urban Development
7th & D Streets, S.W.
Room 7100
Washington, D. C. 20410

Captain R. Riedel (⁴~~Ltr only~~)
Department of Transportation
WS83 - Room 8326
400 - 7th Street, S. W.
Washington, D. C. 20590

cc w/~~4~~ encl.: *Ltr only*

Mr. Benjamin O. Davis
Assistant Secretary for Environment,
Safety and Consumers Affairs
Department of Transportation
400-7th Street, S.W.
Room 10406
Washington, D. C. 20590

NO LETTER

Chief, Bureau of Sport Fisheries (2)
& Wildlife
Division of River Basin Studies
Department of Interior - Rm. 2543A
18th & C Streets, N. W.
Washington, D. C. 20240