



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION II
245 PEACHTREE CENTER AVENUE NE, SUITE 1200
ATLANTA, GEORGIA 30303-1257

April 12, 2011

Mr. Mano Nazar
Executive Vice President
Nuclear and Chief Nuclear Officer
Florida Power and Light Company
P.O. Box 14000
Juno Beach, FL 33408-0420

SUBJECT: MEETING ANNOUNCEMENT – PUBLIC MEETING/OPEN HOUSE
TURKEY POINT NUCLEAR PLANT, DOCKET NOS. 50-250 AND 50-251

Dear Mr. Nazar:

This letter confirms a Category 3 public meeting which has been scheduled for May 3, 2011, at 1:30 p.m. (EST). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide an open public forum to discuss the Agency's annual assessment of safety performance for the Turkey Point Nuclear Plant. Florida Power & Light Company is encouraged to attend this meeting.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's Agencywide Document Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4721.

Sincerely,

/RA/

Daniel W. Rich, Chief
Reactor Projects Branch 3
Division of Reactor Projects

Docket Nos.: 50-250, 50-251
License Nos.: DPR-31, DPR-41

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X PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE X NON-SENSITIVE
ADAMS: X Yes ACCESSION NUMBER: ML111020006 X SUNSI REVIEW COMPLETE

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	SON	DWR1					
NAME	SNinh	DRich					
DATE	04/09/2011	04/11/2011					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: G:\DRPI\RPB3\IMD & EOC INFO\2010\TURKEY POINT- EOC-2010-PACKAGE\TURKEY POINT-EOC- 2010 PUBLIC MEETING NOTICE.DOC

cc w/encl:
Alison Brown
Nuclear Licensing
Florida Power & Light Company
Electronic Mail Distribution

Larry Nicholson, Director
Licensing
Florida Power & Light Company
Electronic Mail Distribution

Michael Kiley, Site Vice President
Turkey Point Nuclear Plant
Florida Power and Light Company
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Niel Batista
Emergency Management Coordinator
Department of Emergency Management
and Homeland Security
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Department of Health
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and Chief Nuclear Officer
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Florida Power & Light Company
P.O. Box 14000
Juno Beach, FL 33408

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Florida City, FL 33035

Attorney General
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Mike A. Shehadeh, P.E.
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City of Homestead
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Miami, FL 33128

Gene St. Pierre
Vice President, Fleet Support
Florida Power & Light Company
Electronic Mail Distribution

Letter to Mano Nazar from Daniel W. Rich dated April 12, 2011

SUBJECT: MEETING ANNOUNCEMENT – PUBLIC MEETING/OPEN HOUSE
TURKEY POINT NUCLEAR PLANT, DOCKET NOS. 50-250 AND 50-251

Distribution w/encl:

Region II Administrator's Secretary
Region II DRP Division Secretary
Region II Division Directors and Deputies
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Region II State Liaison Officer
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RIDSNRRDIRSIPAB
RIDSNRRDIRS
PUBLIC
RidsNrrPMTurkeyPoint Resource

SUBJECT: PUBLIC MEETING/OPEN HOUSE WITH FLORIDA POWER AND LIGHT COMPANY (FPL)

FACILITY: Turkey Point Nuclear Plant

DOCKETS: 50-250 and 50-251

DATE & TIME: May 3, 2011, from 1:30 p.m. to 3:30 p.m. (EST).

LOCATION: City Council Chambers Room, Homestead City Hall
790 N. Homestead Blvd, Homestead, Florida

PURPOSE: The purpose of the meeting is to provide an open public forum to discuss the Agency's annual assessment of safety performance for the Turkey Point Nuclear Plant. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML110630196) or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/tp_2010q4.pdf (the address includes an underscore after tp).

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding the conduct of NRC meetings.

The NRC provides reasonable accommodation to individuals with disabilities, where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or the transcript or other information from the meeting in another format (e.g., braille, large print), please notify the NRC's meeting contact listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

CATEGORY: This is a Category 3 meeting: Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues. FPL is encouraged to attend this meeting.

NRC OFFICE PARTICIPATING: Region II (RII)

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC (partial list)
M. Barillas, Resident Inspector
R. Hannah, Field Public Affairs Officer, RII
D. Rich, Chief, Reactor Projects Branch 3, DRP, RII
S. Stewart, Senior Resident Inspector
L. Wert, Deputy Regional Administrator, RII

Enclosure

MEETING CONTACT: Son Ninh
(404) 997-4532
SON.NINH@NRC.GOV

AUDIO TELE-CONFERENCE: Not Available

VIDEO TELE-CONFERENCE: Not Available