

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-09-142	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 7/30/2009 TO: 7/31/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE 041943176	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS AMERICAN NUCLEAR SOCIETY INCORPORATED A N S 555 N KENSINGTON AVE LA GRANGE PARK IL 605265592													
8. PROJECT TITLE: Development of PRA Consensus Standards															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED February 26, 2009 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS John M. Tuohy, Jr American Nuclear Society, Inc. 555 North Kensington Avenue LaGrange Park, IL 60526 TEL: 708-579-8200													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) ATTN: Robin Barnes 21 Church Street MS: C6D20 Rockville, MD 20850 (301) 251-7401	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X022.160 B&R NO: 2011-60-11-6-182 JOB CODE: G6875 BOC NO: 4110 OFFICE ID NO: RES-11-155 FAMIS: GR0014	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$20,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$90,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$110,000.00</td> </tr> </table>		THIS ACTION	\$20,000.00	PREVIOUS OBLIGATION	\$90,000.00	TOTAL	\$110,000.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$225,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$47,200.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$272,200.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 11 in the amount of \$20,000</p>		NRC	\$225,000.00	RECIPIENT	\$47,200.00	TOTAL	\$272,200.00
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita R. Carr Mail Stop: TWB-01-B10M Rockville MD 20850 MLita.Carr@nrc.gov															
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER <div style="text-align: center;"> </div> (Signature) _____ (Date) 4/7/11 NAME (TYPED) Sheila H. Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484													
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose of this modification M002 is:

1. Change the Project Manager;
2. Provide incremental funding in the amount of \$20,000.00;

As a result of this modification:

1. Block 12, Mary Drouin has been replaced by Robin Barnes as the RES Project Manager
2. Block 15, the obligated amount has increased by \$20,000.00 from \$90,000.00 to \$110,000.00.

Base Period: July 30, 2009 – July 31, 2012 (unchanged)

Total Grant Amount: \$225,000.00 (unchanged)

Total Obligated Amount: \$110,000.00 (changed)

All terms and conditions remain the same.