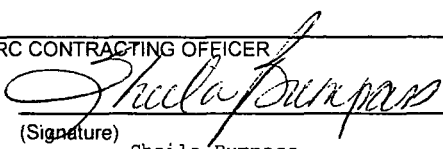


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-10-911	<b>2. MODIFICATION NO.</b> M001	<b>3. PERIOD OF PERFORMANCE</b> FROM: 5/01/10 TO: 5/31/2012	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended															
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  Public State-Controlled Institution of Higher Education DUNS: 071058259 NAICS: 611210	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> CENTRAL PIEDMONT COMMUNITY COLLEGE  1201 Elizabeth Avenue CHARLOTTE NC 28235-5009																
<b>8. PROJECT TITLE:</b> National Non-Destructive Examination (NDE) - Ultrasonic Testing Fast Track Diploma Program																		
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> See Program Descript <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Central Piedmont Community College Attn: Anver Classens Division Director, Applied Techn. Div. Charlotte NC 28235 Phone: 704-330-4413 Email: anver.classens@cpcc.edu																
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Human Resources Attn: Nancy.Hebron-Isreal@nrc.gov Mail Stop: W5-A6 Washington DC 20555-0001	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2011-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-11-066	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")																
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">THIS ACTION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$120,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$120,000.00</td> </tr> </table>		THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$120,000.00	TOTAL	\$120,000.00	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="text-align: right; border-bottom: 1px solid black;">\$120,000.00</td> <td style="width:70%; vertical-align: top;">This action provides funds for Fiscal Year 2011 in the amount of</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right; border-bottom: 1px solid black;">945,000.00</td> <td style="text-align: right; vertical-align: top;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$1,065,000.00</td> <td></td> </tr> </table>		NRC	\$120,000.00	This action provides funds for Fiscal Year 2011 in the amount of	RECIPIENT	945,000.00	\$0.00	TOTAL	\$1,065,000.00	
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TOTAL	\$120,000.00																	
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RECIPIENT	945,000.00	\$0.00																
TOTAL	\$1,065,000.00																	
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mark S. Lohrmann 301-492-3461 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Mark.Lohrmann@nrc.gov																		
<b>18.</b> Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		<b>19. NRC CONTRACTING OFFICER</b>  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">             (Signature)         </div> <div style="text-align: right;">           3/25/11            (Date)         </div> </div> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3484</u>																
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																		
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>																		
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																		
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>																		

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

The purpose for modification M001 is to extend the period of performance for thirteen (13) months.

As a result of this modification, the period of performance expiration date is extended from 4/30/2011 to 5/31/2012 at no additional cost to the government.

Period of Performance: May 01, 2010 – May 31, 2012

NRC Assistance Award Ceiling: \$120,000.00

NRC Total Obligated Amount: \$120,000.00

All other terms and conditions remain the same.