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ACCESSION NBR: 8005210545    DOC. DATE: 80/05/12    NOTARIZED: NO    DOCKET #  
 FACIL: 50-438 Bellefonte Nuclear Plant, Unit 1, Tennessee Valley Au    05000438  
       50-439 Bellefonte Nuclear Plant, Unit 2, Tennessee Valley Au    05000439  
 AUTH. NAME                    AUTHOR AFFILIATION  
 MILLS, L.M.                    Tennessee Valley Authority  
 RECIP. NAME                    RECIPIENT AFFILIATION  
 PARR, O.D.                      Auxiliary Systems Branch

SUBJECT: Forwards affidavit certifying Amend 19 to FSAR was served upon individuals listed.

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 TITLE: Certificate of Service

NOTES: -----

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INTERNAL:	01	<u>REG FILE</u>	1	1	02	NRC PDR	1	1
EXTERNAL:	03	LPDR	1	1				

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TENNESSEE VALLEY AUTHORITY

CHATTANOOGA, TENNESSEE 37401

400 Chestnut Street Tower II

May 12, 1980

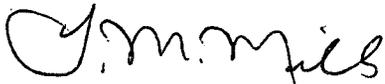
Director of Nuclear Reactor Regulation  
Attention: Mr. Olan D. Parr, Chief  
Light Water Reactors Branch No. 3  
Division of Project Management  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Parr:

We are enclosing the original and five copies of an affidavit certifying that on the 12th day of May 1980 copies of Amendment 19 to the Bellefonte Nuclear Plant FSAR were served upon the individuals identified in the affidavit by depositing into the U.S. Mail all charges prepaid.

Very truly yours,

TENNESSEE VALLEY AUTHORITY



L. M. Mills, Manager  
Nuclear Regulation and Safety

Enclosure (6)

*Boob*  
*5/11*

A F F I D A V I T

State of Tennessee)  
                                  )ss.  
County of Hamilton)

Docket Nos. 50-438  
                                  50-439

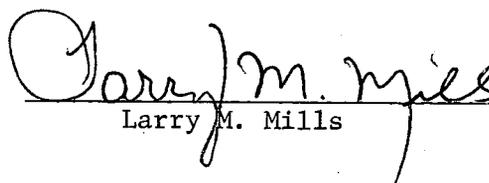
I, Larry M. Mills, Manager, Nuclear Regulation and Safety,  
Tennessee Valley Authority, 400 Chestnut Street Tower II, Chattanooga,  
Tennessee, certify that I served upon the following persons by depositing  
into the U.S. Mail, all charges prepaid on May 12, 1980, copies of  
Amendment 19 to the Bellefonte Nuclear Plant FSAR.

State Department of Public Health  
Attn: State Health Officer  
State Office Building  
Montgomery, Alabama 36104

Mr. John Hagan  
U.S. Environmental Protection Agency  
Region IV Office  
345 Courtland Street, N.E.  
Atlanta, Georgia 30308

Environmental Statement Project  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, Illinois 60439

Chairman, Board of County  
Commissioners  
Jackson County Courthouse  
Scottsboro, Alabama 35768

  
Larry M. Mills

Sworn to and subscribed before

me this 13<sup>th</sup> day of May 1980

  
Notary Public

My Commission Expires 4/4/82