



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION II  
245 PEACHTREE CENTER AVENUE, SUITE 1200  
ATLANTA, GEORGIA 30303-1257

March 21, 2011

Mr. Dennis R. Madison  
Vice President  
Southern Nuclear Operating Company, Inc.  
11028 Hatch Parkway, North  
Baxley, Georgia 31513

**SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING  
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366**

This letter confirms a Category 1 public meeting which has been scheduled for April 21, 2011, at 6:00 p.m. – 7:30 p.m. (EDT). The enclosed meeting notice provides additional details. The purpose of the meeting is to discuss our annual assessment of licensee performance at the Edwin I. Hatch Nuclear Plant with the public.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4521.

Sincerely,

**/RA/**

Scott M. Shaeffer, Chief  
Projects Branch 2  
Division of Reactor Projects

Docket Nos.: 50-321 and 50-366  
License Nos.: DRP-57 and NPF-5

Enclosure: As stated

cc w/encl: (See page 2)

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X PUBLICLY AVAILABLE                       NON-PUBLICLY AVAILABLE                       SENSITIVE                      X NON-SENSITIVE  
ADAMS:  Yes      ACCESSION NUMBER: ML110810636                      X SUNSI REVIEW COMPLETE SDR

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	/Ra/	/RA/					
NAME	SRose	SShaeffer					
DATE	03/ 21 /2009	03/ 21 /2009					
E-MAIL COPY?	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO

OFFICIAL RECORD COPY      DOCUMENT NAME: G:\DRPI\RPB2\HATCH\MID AND END OF CYCLE  
(SOME FILES MOVED)\2010\EOC 2010\2010 HATCH EOC MEETING NOTICE HATCH.DOCX

cc w/encl:

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Southern Nuclear Operating Company, Inc.  
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Resident Manager  
Edwin I. Hatch Nuclear Plant  
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Chris Clark  
Commissioner  
Georgia Department of Natural Resources  
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Lee Foley  
Manager of Contracts Generation  
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Environmental Radiation Program Manager  
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Georgia Department of Natural Resources  
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Environmental Protection Division  
Georgia Department of Natural Resources  
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F. Allen Barnes  
Director  
Environmental Protection Division  
Georgia Department of Natural Resources  
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(cc w/encl continued next page)

(cc w/encl continued)

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Senior Engineer - Power Supply  
Municipal Electric Authority of Georgia  
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Cynthia A. Sanders  
Radioactive Materials Program Manager  
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Mr. Reece McAlister  
Executive Secretary  
Georgia Public Service Commission  
Electronic Mail Distribution

Chairman  
Appling County Commissioners  
County Courthouse  
69 Tippins Street, Suite 201  
Baxley, GA 31513

SNC

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Letter to Dennis R. Madison from Scott M. Shaeffer dated March 21, 2011

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING  
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366

Distribution w/encl:

Region II Administrator's Secretary  
Region II DRP Division Secretary  
Region II Division Directors and Deputies  
Region II Counsel  
Region II State Liaison Officer  
Region II Public Affairs Officer  
Region II Resource Management Branch  
Region II Receptionist  
Region II Regional Coordinator OEDO  
Headquarters Operation Officer  
PMNS  
R. Martin, NRR  
P. Boyle, NRR  
L. Douglas, RII  
RIDSNNRRDIRS  
OE Mail  
PUBLIC

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING EDWIN I. HATCH  
NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKET: 50-321 and 50-366

DATE & TIME: Thursday, April 21, 2011 at 6:00 p.m. (EDT)  
6:00 p.m. – 7:00 p.m. – Open House and Poster Session  
7:00 p.m. – 7:30 p.m. – Brief presentation, followed by a question and  
answer session.

LOCATION: South Eastern Technical College Vidalia  
Executive Conference Room  
3001 E. 1<sup>st</sup> st.  
Vidalia, GA 30474

PURPOSE: The purpose of the meeting is to discuss NRC's annual assessment of  
licensee performance at the Hatch Nuclear Plant. There will be a brief  
presentation starting at 7:00 p.m. (EDT), following the presentation, NRC  
representatives will be available to address questions from members of the  
public. The Annual Assessment Letter is accessible from the Publicly  
Available Records (PARS) component of NRC's document system (ADAMS)  
(ML110630218) or  
[http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat\\_2010q4.pdf](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2010q4.pdf)

The NRC's Policy Statement, "Enhancing Public Participation in NRC  
Meetings," effective May 28, 2002, applies to this meeting. The policy  
statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov) and contains  
information regarding conduct of NRC meetings.

The NRC provides reasonable accommodation to individuals with disabilities  
where appropriate. If you need a reasonable accommodation to participate  
in this meeting, or need this meeting notice or other information from the  
meeting in another format (e.g., Braille, large print), please notify the NRC's  
meeting contact, listed below. Determinations on requests for reasonable  
accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 1** meeting: The public is invited to attend this meeting  
and will have one or more opportunities to communicate with the NRC  
before and after the business portion, but before the meeting is adjourned.

NRC OFFICE(S)  
PARTICIPATING: Region II

Enclosure

OTHER ORGANIZATIONS PARTICIPATING:  
PARTICIPANTS:

None

NRC (partial list)  
R. Croteau, Director, Division of Reactor Projects (DRP), Region II  
S. Shaeffer, Chief, Reactor Projects Branch 2, DRP, Region II  
E. Morris, Senior Resident Inspector, Hatch Nuclear Plant  
D. Hardage, Resident Inspector, Hatch Nuclear Plant

MEETING CONTACT:

Scott M. Shaeffer, NRC, RII  
(404) 997-4521  
[Scott.Shaeffer@nrc.gov](mailto:Scott.Shaeffer@nrc.gov)

AUDIO TELE-CONFERENCE:

Not Available

VIDEO-CONFERENCE:

Not Available