



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
245 PEACHTREE CENTER AVENUE NE, SUITE 1200  
ATLANTA, GEORGIA 30303-1257

March 21, 2011

Mr. Christopher L. Burton  
Vice President  
Carolina Power & Light Company  
Shearon Harris Nuclear Plant  
P.O. Box 165, Mail Zone 1  
New Hill, NC 27562-0165

SUBJECT: MEETING ANNOUNCEMENT – CATEGORY 1 PUBLIC MEETING – ANNUAL  
ASSESSMENT OF SHEARON HARRIS NUCLEAR PLANT, DOCKET NO.  
50-400

Dear Mr. Burton:

This letter confirms a Category 1 public meeting which has been scheduled for April 14, 2011, at 5:00 p.m. (EST). The enclosed meeting notice provides additional details. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Shearon Harris Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's Agency wide Document Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4603.

Sincerely,

*/RA/*

Randall A. Musser, Chief  
Reactor Projects Branch 4  
Division of Reactor Projects

Docket No.: 50-400  
License No.: NPF-63

Enclosure: As stated

cc w/encl.: (See page 2)

March 21, 2011

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X PUBLICLY AVAILABLE       NON-PUBLICLY AVAILABLE       SENSITIVE      X NON-SENSITIVE

ADAMS: X Yes      ACCESSION NUMBER: ML110800487      X SUNSI REVIEW COMPLETE

OFFICE	RII:DRP	RII:DRP											
SIGNATURE	/RA/	/RA/											
NAME	JWorosilo	RMusser											
DATE	03/14 /2011	03/14 /2011											
E-MAIL COPY?	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO	YES      NO

cc w/encl:  
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Shearon Harris Nuclear Power Plant  
Electronic Mail Distribution

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Training Manager  
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Board of County Commissioners of  
Chatham County  
P. O. Box 1809  
Pittsboro, NC 27312

Letter to C. Burton from Randall A. Musser dated March 21, 2011

SUBJECT: MEETING ANNOUNCEMENT - CATEGORY 1 PUBLIC MEETING - ANNUAL  
ASSESSMENT OF SHEARON HARRIS NUCLEAR PLANT, DOCKET NO.  
50-400

Distribution w/encl:

C. Evans, RII EICS (Part 72 Only)  
L. Douglas, RII EICS (Linda Douglas)  
OE Mail (email address if applicable)  
RIDSNNRRDIRS  
PUBLIC  
RidsNrrPMShearonHarris Resource  
Region II Administrator's Secretary  
Region II DRP Division Secretary  
Region II Division Directors and Deputies  
Region II Counsel  
Region II State Liaison Officer  
Region II Public Affairs Officer  
Region II Resource Management Branch  
Region II Receptionist  
Region II Regional Coordinator OEDO  
Headquarters Operation Officer  
PMNS

SUBJECT: PUBLIC MEETING WITH CAROLINA POWER AND LIGHT COMPANY

FACILITY: Shearon Harris Nuclear Plant

DOCKET: 50-400

DATE & TIME: April 14, 2011, at 5:00 p.m.  
5:00 p.m. – 6:45 p.m. – Open House and Poster Session  
7:00 p.m. – 8:00 p.m. – Public Meeting Presentation, followed by a question  
and answer session

LOCATION: Holly Springs Cultural Center  
300 West Ballentine Street  
Holly Springs, NC 27540

PURPOSE: The purpose of the meeting is to discuss the NRC Reactor Oversight  
Process Annual Assessment of Shearon Harris Nuclear Plant Unit 1. The  
Annual Assessment Letter is accessible from the Publicly Available Records  
(PARS) component of NRC's document system (ADAMS) (ML100621025) or  
[http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/har\\_2010q4.pdf](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/har_2010q4.pdf)  
The NRC's Policy Statement, "Enhancing Public Participation in NRC  
Meetings," effective May 28, 2002, applies to this meeting. The policy  
statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov) and contains  
information regarding visitors and security.

CATEGORY: This is a **Category 1** meeting. The public is invited to observe this meeting  
and will have one or more opportunities to communicate with the NRC after  
the business portion, but before the meeting is adjourned.

The NRC provides reasonable accommodation to individuals with disabilities  
where appropriate. If you need a reasonable accommodation to participate  
in this meeting, or need this meeting notice or other information from the  
meeting in another format (e.g., Braille, large print), please notify the NRC's  
meeting contact, listed below. Determinations on requests for reasonable  
accommodation will be made on a case-by-case basis.

NRC OFFICE PARTICIPATING: Region II

PARTICIPANTS: NRC  
R. Musser, Chief, Reactor Projects Branch 4  
J. Austin, Sr. Resident Inspector, Harris  
P. Lessard, Resident Inspector, Harris

MEETING CONTACT: Randall A. Musser  
404-997-4603  
[Randy.Musser@nrc.gov](mailto:Randy.Musser@nrc.gov)

AUDIO TELE-CONFERENCEING: Not Available

VIDEO TELE-CONFERENCEING: Not Available

Enclosure