March 21, 2011

Mr. Willard Steele, Deputy THPO
Seminole Tribe of Florida
Ah-Tah-Thi-Ki Museum
HC 61, Box 21A
Clewiston, FL 33440

SUBJECT: NOTICE OF AVAILABILITY OF THE FINAL SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR VOGTLE ELECTRIC GENERATING PLANT, UNITS 3 AND 4 COMBINED LICENSES APPLICATION REVIEW

Dear Mr. Steele:

The U.S. Nuclear Regulatory Commission (NRC) has completed the final supplemental environmental impact statement (FSEIS) for the application for combined licenses (COLs) for the Vogtle Electric Generating Plant, Units 3 and 4. A copy of the FSEIS, NUREG-1947, "Final Supplemental Environmental Impact Statement for Combined Licenses (COLs) for Vogtle Electric Generating Plant Units 3 and 4: Final Report" is included with this letter for your information. Comments received from consulting parties and members of the public on the draft SEIS were considered and responses are provided in Appendix E of the FSEIS.

A notice of availability of the FSEIS is anticipated to be published by the NRC on March 25, 2011, in the *Federal Register*. The FSEIS is available for public inspection at the NRC Public Document Room located at One White Flint North, 11555 Rockville Pike, Rockville, MD 20852 or from the NRC Agency-wide Documents Access Management System (ADAMS) at http://www.nrc.gov/reading-rm/adams.html under Accession Numbers ML11076A010. The FSEIS can also be accessed at www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1947.

If you have any questions or require additional information, please contact Ms. Mallecia Sutton, NRC Environmental Project Manager at (301) 415-0673 or via e-mail to Mallecia.Sutton@nrc.gov.

Sincerely,

/RA/

Gregory P. Hatchett, Chief
Environmental Projects Branch 1
Division of Site and Environmental Reviews
Office of New Reactors

Docket Nos.: 52-025
52-026

Enclosure:
As stated

cc w/o encl: See next page

If you have any questions or require additional information, please contact Ms. Mallecia Sutton, NRC Environmental Project Manager at (301) 415-0673 or via e-mail to Mallecia.Sutton@nrc.gov.

Sincerely,

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Environmental Projects Branch 1
Division of Site and Environmental Reviews
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Docket Nos.: 52-025
52-026

Enclosure:
As stated

cc w/o encl: See next page

Distribution:
Public
G. Hatchett
M. Sutton
G. Hawkins
RAP1 r/f
R. Joshi
OGC
M. Notich
M.Cain, SRI
K. Clark, RII
N. Chokshi
M. Sackschewsky (PNNL)
T. Chandler, RI
K. Leigh (PNNL)
S. Flanders
OCA
OPA
RidsNroDser
RidsNroDnrl

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OFFICE	NRO/DSER/PM	NRO/DSER/LA	OGC	NRO/DSER/BC
NAME	MSutton	GHawkins	PMoulding (NLO w/edits)	GHatchett
DATE	03/10/11	03/08/11	03/17/11	03/21/11

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cc:

Resident Manager
Oglethorpe Power Corporation
Alvin W. Vogtle Nuclear Plant
7821 River Road
Waynesboro, GA 30830

Office of Attorney General
Law Department
132 Judicial Building
Atlanta, GA 30312

Lucious Abram
Commissioner -
Burke's County Commissioner
P. O. Box 1626
Waynesboro, GA 30830

Anne F. Appleby
Olgethorpe Power Corporation
2100 East Exchange Place
Tucker, GA 30084

Ms. Sara Barczak
Southern Alliance for Clean Energy
P.O. Box 8282
Savannah, GA 31401

Ms. Michele Boyd
Legislative Director
Energy Program
Public Citizens Critical Mass Energy
and Environmental Program
215 Pennsylvania Avenue, SE
Washington, DC 20003

County Commissioner
Office of the County Commissioner
Burke County Commission
Waynesboro, GA 30830

Director
Consumer's Utility
Counsel Division
Governor's Office of Consumer Affairs
2 Martin Luther King, Jr. Drive
Plaza Level East, Suite 356
Atlanta, GA 30334-4600

Mr. Arthur H. Domby, Esquire
Troutman Sanders
Nations Bank Plaza
600 Peachtree Street, NE
Suite 200
Atlanta, GA 30308-2216

Mr. James C. Hardeman
Environmental Radiation Program Manager
Environmental Protection Division
Georgia Dept. of Natural Resources
4220 International Pkwy, Suite 100
Atlanta, GA 30354-3906

Lisa Higdon
Southern Nuclear Op. Co.
Document Control Coordinator
42 Inverness Center parkway
Attn: B236
Birmingham, AL 35242

Rita Kilpatrick
250 Arizona Ave.
Atlanta, GA 30307

Mr. Reece McAlister
Executive Secretary
Georgia Public Service Commission
Atlanta, GA 30334

Mr. James H. Miller
President & Chief Executive Officer
Southern Nuclear Operating Company, Inc.
P.O. Box 1295
Birmingham, AL 35201

COL - Vogtle Mailing List

Resident Inspector
Vogtle Plant
8805 River Road
Waynesboro, GA 30830

Mr. Jerry Smith
Commissioner
District 8
Augusta-Richmond County Commission
1332 Brown Road
Hephzibah, GA 30815

Gene Stilp
1550 Fishing Creek Valley Road
Harrisburg, PA 17112

Mr. Robert E. Sweeney
IBEX ESI
4641 Montgomery Avenue
Suite 350
Bethesda, MD 20814

George B. Taylor, Jr.
2100 East Exchange Pl
Atlanta, GA 30084-5336

Email

agaughtm@southernco.com (Amy Aughtman)
anfaulk@southernco.com (Nicole Faulk)
APH@NEI.org (Adrian Heymer)
awc@nei.org (Anne W. Cottingham)
Bill.Jacobs@gdsassociates.com (Bill Jacobs)
bob.masse@opc.com (Resident Manager)
bobbie@wand.org (Bobbie Paul)
BrinkmCB@westinghouse.com (Charles Brinkman)
bwwaites@southernco.com (Brandon Waites)
chmahan@southernco.com (Howard Mahan)
chris.maslak@ge.com (Chris Maslak)
crpierce@southernco.com (C.R. Pierce)
cwaltman@roe.com (C. Waltman)
dahjones@southernco.com (David Jones)
danawill@southernco.com (Dana Williams)
david.hinds@ge.com (David Hinds)
david.lewis@pillsburylaw.com (David Lewis)
Derlinda.Bailey@chguernsey.com (Derinda Bailey)
ed.burns@earthlink.net (Ed Burns)
erg-xl@cox.net (Eddie R. Grant)
ghbuie@southernco.com (Gloria Buie)
james.beard@gene.ge.com (James Beard)
jim.riccio@wdc.greenpeace.org (James Riccio)
Joseph_Hegner@dom.com (Joseph Hegner)
jtdavis@southernco.com (Jim Davis)
jtgasser@southernco.com (Jeffrey Gasser)
KSutton@morganlewis.com (Kathryn M. Sutton)
kwaugh@impact-net.org (Kenneth O. Waugh)
lchandler@morganlewis.com (Lawrence J. Chandler)
Marc.Brooks@dhs.gov (Marc Brooks)
maria.webb@pillsburylaw.com (Maria Webb)
mark.beaumont@wsms.com (Mark Beaumont)
Mark.Crisp@chguernsey.com (Mark Crisp)
matias.travieso-diaz@pillsburylaw.com (Matias Travieso-Diaz)
mcaston@southernco.com (Moanica Caston)
media@nei.org (Scott Peterson)
mike.price@opc.com (M.W. Price)
mike_moran@fpl.com (Mike Moran)
MSF@nei.org (Marvin Fertel)
nirsnet@nirs.org (Michael Mariotte)
Nuclaw@mindspring.com (Robert Temple)
patriciaL.campbell@ge.com (Patricia L. Campbell)
Paul@beyondnuclear.org (Paul Gunter)
pbessette@morganlewis.com (Paul Bessette)

pshastings@duke-energy.com (Peter Hastings)
RJB@NEI.org (Russell Bell)
sabinski@suddenlink.net (Steve A. Bennett)
sandra.sloan@areva.com (Sandra Sloan)
sblanton@balch.com (Stanford Blanton)
sfrantz@morganlewis.com (Stephen P. Frantz)
sjackson@meagpower.org (Steven Jackson)
sroetger@psc.state.ga.us (Steve Roetger)
stephan.moen@ge.com (Stephan Moen)
steven.hucik@ge.com (Steven Hucik)
tcmoorer@southernco.com (Thomas Moorer)
Tom.Bilik@nrc.gov (Thomas Bilik)
tomccall@southernco.com (Tom McCallum)
Vanessa.quinn@dhs.gov (Vanessa Quinn)
Wanda.K.Marshall@dom.com (Wanda K. Marshall)
wasparkm@southernco.com (Wesley A. Sparkman)
whelmore@aol.com (Bill Elmore)