MODE = MEMORY TRANSMISSION START=MAR-10 12:29 END=MAR-10 12:30 FILE NO.=051 STATION NAME/EMAIL ADDRESS/TELEPHONE NO. STN COMM. ONE-TOUCH/ PAGES DURATION NO. ABBR NO. 001 OK ۵ 917576883100 002 00:00:28

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***** UF-7200 ***********************************	_ **** _	610 337 5269- ********
UNITED STATES NUCLEAR REGULATORY COMMISSION Protecting People and the Environment	Region I Office Division of Nuclear N 475 Allendale Road King of Prussia, PA (610)337-5000 (610)337-5269 (FAX)	19406-1415 2011-003
Date:03/10/2011_		
To: _Tim Helmstetter, RSC	D_	
_Northrop Grumman S	hipbuilding, Inc	
4101 Washington Av	venue, Newport N	lews, VA
<b>Fax number:</b> 757-688- <del>6022-</del> 3100		
Number of pages:22	his cover sheet)	
From:Scott Wilson	<u>.                                    </u>	
(610) 337- 5136		(Voice)
Comments: Enclosed please find the	Safety Inspect	ion

Comments: Enclosed please find the Safety Inspection Report and Compliance Inspection results for my recent inspection of your licensed activities (License 45-09428-02, Report No. 2011-002 & 003). Please retain this document for your records. You do not need to respond to this report. If you have any questions, please call me at the phone number above.

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NRC-002