



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION II
245 PEACHTREE CENTER AVENUE, SUITE 1200
ATLANTA, GEORGIA 30303-1257

March 9, 2011

Mr. L. Michael Stinson
Vice President - Farley
Southern Nuclear Operating Company, Inc.
7388 North State Highway 95
Columbia, AL 36319

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
JOSEPH M. FARLEY NUCLEAR PLANT, DOCKET NOS. 50-348 AND 50-364

Dear Mr. Stinson:

This letter confirms a Category 3 public meeting which has been scheduled for March 31, 2011, at 3:00 p.m. (CDT). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide opportunities to discuss the annual assessment of Farley Nuclear Plant with the public. The NRC will be available to ensure the public's issues and concerns are understood and considered.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4521.

Sincerely,

/RA/

Scott M. Shaeffer, Chief
Projects Branch 2
Division of Reactor Projects

Docket Nos.: 50-348 and 50-364
License Nos.: NPF-2 and NPF-8

cc w/encl: (See page 2)

Enclosure: As stated

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☒ PUBLICLY AVAILABLE ☐ NON-PUBLICLY AVAILABLE ☐ SENSITIVE ☒ NON-SENSITIVE
ADAMS: ☐ Yes ACCESSION NUMBER: ML110680361 ☒ SUNSI REVIEW COMPLETE SMS

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	SDR2	SMS					
NAME	SRose	SShaeffer					
DATE	03/07/2011	03/07/2011					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: G:\DRPI\RPB2\FARLEY\MID & END
CYCLE\2010\EOC 2010\2010 FARLEY EOC MEETING NOTICE.DOCX

cc w/encl:
B. D. McKinney, Jr.
Regulatory Response Manager
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

M. J. Ajluni
Nuclear Licensing Director
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

T. D. Honeycutt
Regulatory Response Supervisor
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Todd L. Youngblood
Plant Manager
Joseph M. Farley Nuclear Plant
Electronic Mail Distribution

R. D. Baker
Licensing Supervisor
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

E. G. Anners
Licensing Engineer
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Jeffrey T. Gasser
Chief Nuclear Officer
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

N. J. Stringfellow
Licensing Manager
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

L. Mike Stinson
Vice President
Fleet Operations Support
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Paula Marino
Vice President
Engineering
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Moanica Caston
Vice President and General Counsel
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Chris Clark
Commissioner
Georgia Department of Natural Resources
Electronic Mail Distribution

John G. Horn
Site Support Manager
Joseph M. Farley Nuclear Plant
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Ted V. Jackson
Emergency Response and Radiation
Program Manager
Environmental Protection Division
Georgia Department of Natural Resources
Electronic Mail Distribution

Tom W. Pelham
Performance Improvement Supervisor
Joseph M. Farley Nuclear Plant
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Cynthia A. Sanders
Radioactive Materials Program Manager
Environmental Protection Division
Georgia Department of Natural Resources
Electronic Mail Distribution

James C. Hardeman
Environmental Radiation Program Manager
Environmental Protection Division
Georgia Department of Natural Resources
Electronic Mail Distribution

(cc w/encl continued next page)

(cc w/encl continued)

William D. Oldfield
Principal Licensing Engineer
Joseph M. Farley Nuclear Plant
Electronic Mail Distribution

Mr. Mark Culver
Chairman
Houston County Commission
P. O. Box 6406
Dothan, AL 36302

James A. Sommerville
Program Coordination Branch Chief
Environmental Protection Division
Georgia Department of Natural Resources
Electronic Mail Distribution

James L. McNees, CHP
Director
Office of Radiation Control
Alabama Dept. of Public Health
P. O. Box 303017
Montgomery, AL 36130-3017

State Health Officer
Alabama Dept. of Public Health
Electronic Mail Distribution

F. Allen Barnes
Director
Environmental Protection Division
Georgia Department of Natural Resources
Electronic Mail Distribution

SNC

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Letter to L. Michael Stinson from Scott M. Shaeffer dated March 9, 2011

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
JOSEPH M. FARLEY NUCLEAR PLANT, DOCKET NOS. 50-348 AND 50-364

Distribution w/encl:

Region II Administrator's Secretary
Region II DRP Division Secretary
Region II Division Directors and Deputies
Region II Counsel
Region II State Liaison Officer
Region II Public Affairs Officer
Region II Resource Management Branch
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PUBLIC

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING FARLEY NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Joseph M. Farley Nuclear Plant

DOCKET: 50-348 and 50-364

DATE & TIME: Thursday, March 31, 2011, at 3:00 p.m. (CDT)
3:00 p.m. – 4:00 p.m. – Open House and Poster Session

LOCATION: Dothan Area Chamber of Commerce
102 Jamestown Boulevard
Dothan, Alabama
(334) 792-5138

PURPOSE: The purpose of the meeting/open house session is to provide opportunities to discuss the annual assessment of Farley Nuclear Plant with the public. There will be a brief presentation starting at 3:15 p.m. (CDT), following the presentation, NRC representatives will be available to address questions from members of the public. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML110630142) or http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/far_2010q4.pdf

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding conduct of NRC meetings.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact, listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 3** meeting: The public is invited to fully participate in this meeting/open house. The NRC will be available to ensure the public's issues and concerns are understood and considered by the NRC.

NRC OFFICE(S)
PARTICIPATING: Region II

Enclosure

OTHER
ORGANIZATIONS
PARTICIPATING:

None

PARTICIPANTS:

NRC (partial list)
R. Croteau, Director, Division of Reactor Projects (DRP), RII
S. Shaeffer, Chief, Reactor Projects Branch 2, DRP, RII
E. Crowe, Senior Resident Inspector, Farley Nuclear Plant
J. Sowa, Resident Inspector, Farley Nuclear Plant

MEETING CONTACT:

Scott M. Shaeffer, NRC, RII
(404) 997-4521
Scott.Shaeffer@nrc.gov

AUDIO TELE-
CONFERENCE:

Not Available

VIDEO-CONFERENCE:

Not Available

Enclosure