March 21, 2011

Ms. Stephanie Rolin
NAGPRA Contact
Poarch Band of Creek Indians
5811 Jack Springs Road
Atmore, AL 36502

SUBJECT: NOTICE OF AVAILABILITY OF THE FINAL SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR VOGTLE ELECTRIC GENERATING PLANT, UNITS 3 AND 4 COMBINED LICENSES APPLICATION REVIEW

Dear Ms. Rolin:

The U.S. Nuclear Regulatory Commission (NRC) has completed the final supplemental environmental impact statement (FSEIS) for the application for combined licenses (COLs) for the Vogtle Electric Generating Plant, Units 3 and 4. A copy of the FSEIS, NUREG-1947, "Final Supplemental Environmental Impact Statement for Combined Licenses (COLs) for Vogtle Electric Generating Plant Units 3 and 4: Final Report" is included with this letter for your information. Comments received from consulting parties and members of the public on the draft SEIS were considered and responses are provided in Appendix E of the FSEIS.

A notice of availability of the FSEIS is anticipated to be published by the NRC on March 25, 2011, in the *Federal Register*. The FSEIS is available for public inspection at the NRC Public Document Room located at One White Flint North, 11555 Rockville Pike, Rockville, MD 20852 or from the NRC Agency-wide Documents Access Management System (ADAMS) at http://www.nrc.gov/reading-rm/adams.html under Accession Numbers ML11076A010. The FSEIS can also be accessed at www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1947.

If you have any questions or require additional information, please contact Ms. Mallecia Sutton, NRC Environmental Project Manager at (301) 415-0673 or via e-mail to Mallecia.Sutton@nrc.gov.

Sincerely,

/RA/

Gregory P. Hatchett, Chief
Environmental Projects Branch 1
Division of Site and Environmental Reviews
Office of New Reactors

Docket Nos.: 52-025
52-026

Enclosure:
As stated

cc w/o encl: See next page

If you have any questions or require additional information, please contact Ms. Mallecia Sutton, NRC Environmental Project Manager at (301) 415-0673 or via e-mail to Mallecia.Sutton@nrc.gov.

Sincerely,

/RA/

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Division of Site and Environmental Reviews
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Docket Nos.: 52-025
52-026

Enclosure:
As stated

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