

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Ann Marshall Young, Chair  
Dr. Paul B. Abramson  
Dr. Richard F. Cole

In the Matter of:

ENTERGY NUCLEAR GENERATION  
COMPANY AND ENTERGY NUCLEAR  
OPERATIONS, INC.  
(Pilgrim Nuclear Power Station)

Docket No. 50-293-LR

ASLBP No. 06-848-02-LR

February 14, 2011

**ORDER**  
**(Regarding Questions for Hearing and Oral Argument on New Contentions)**

In preparation for the hearing on Contention 3 in this proceeding, the parties are directed to file any proposed questions any party would like the Licensing Board to consider posing to any witnesses, pursuant to 10 C.F.R. § 2.1207(a)(3), no later than Monday, February 28, 2011. As stated at § 2.1207(a)(3)(i), (ii), the proposed questions need not be filed with any other party, they should therefore be submitted to the Board members directly, via e-mail.

In addition, the parties are notified that, should the March 9 hearing on Contention 3 finish early enough, the Board will hold the oral argument on Intervenor's new contentions on the same day. This shall consist only of questions for the parties from the Board; no separate argument by the parties will be permitted unless the Board at that time deems it appropriate.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD

/RA/

Ann Marshall Young, Chair  
ADMINISTRATIVE JUDGE

Rockville, Maryland  
February 14, 2011<sup>1</sup>

<sup>1</sup> Copies of this Order were filed with the agency's EIE system for service to the parties on this date.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
ENTERGY NUCLEAR GENERATION CO. )  
AND )  
ENTERGY NUCLEAR OPERATIONS, INC. ) Docket No. 50-293-LR  
 )  
(Pilgrim Nuclear Power Station) )

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing ORDER (Regarding Questions for Hearing and Oral Argument on New Contentions) have been served upon the following persons by Electronic Information Exchange (EIE) and by electronic mail as indicated by an asterisk\*.

U.S. Nuclear Regulatory Commission  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3 F23  
Washington, DC 20555-0001

Administrative Judge  
Ann Marshall Young, Chair

Administrative Judge  
Richard F. Cole

Administrative Judge  
Paul B. Abramson

Katherine Tucker, Law Clerk

U.S. Nuclear Regulatory Commission  
Office of the General Counsel  
Mail Stop: O-15 D21  
Washington, DC 20555-0001

Edward Williamson, Esq.  
Susan L. Uttal, Esq.  
Andrea Z. Jones, Esq.  
Brian G. Harris, Esq.  
Beth N. Mizuno, Esq.  
Brian Newell, Paralegal

U.S. Nuclear Regulatory Commission  
Office of Commission Appellate  
Adjudication  
Mail Stop: O-16C1  
Washington, DC 20555-0001

Lisa Regner\*  
Senior Project Manager  
Division of License Renewal  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Mail Stop: O11 F-1  
Washington, DC 20555-0001

U.S. Nuclear Regulatory Commission  
Office of Secretary of the Commission  
Mail Stop: O-16C1  
Washington, DC 20555-0001

Docket No. 50-293-LR

ORDER (Regarding Questions for Hearing and Oral Argument on New Contentions)

Terrence A. Burke, Esq.  
Entergy Nuclear  
1340 Echelon Parkway  
Mail Stop: M-ECH-62  
Jackson, MS 39213

David R. Lewis, Esq.  
Paul A. Gaukler, Esq.  
Jason B. Parker, Esq.  
Pillsbury, Winthrop, Shaw, Pittman, LLP  
2300 N. Street, N.W.  
Washington, DC 20037-1128

Kevin M. Nord\*, Fire Chief & Director  
Duxbury Emergency Management Agency  
668 Tremont Street  
Duxbury, MA 02332

Matthew Brock, Assistant Attorney General  
Office of the Attorney General  
Environmental Protection Division  
One Ashburton Place, 18<sup>th</sup> Floor  
Boston, MA 02108

Mary Lampert, Director  
Pilgrim Watch  
148 Washington Street  
Duxbury, MA 02332

Melissa Arrighi\*  
Acting Town Manager  
Town of Plymouth MA  
Town Manager's Office  
11 Lincoln Street  
Plymouth, MA 02360

Sheila Slocum Hollis\*, Esq.  
Duane Morris, LLP  
Town of Plymouth MA  
505 9<sup>th</sup> Street, NW, Suite 1000  
Washington, DC 20004-2166

Rebecca Chin\*, Vice Chair  
Town of Duxbury Nuclear Advisory Committee  
31 Deerpath Trl.  
North Duxbury, MA 02332

[Original signed by Nancy Greathead]

---

Office of the Secretary of the Commission

Dated at Rockville, Maryland  
this 14<sup>th</sup> day of February 2011