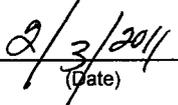


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-07-490	<b>2. MODIFICATION NO.</b> M005	<b>3. PERIOD OF PERFORMANCE</b> FROM: 09/01/2009 TO: 08/31/2011	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  DUNS :075084897 State Controlled Hi- Education	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> ALCORN STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION, TH  1000 ASU DR # 359  LORMAN MS 390967510	
<b>8. PROJECT TITLE:</b> Continuation of Helping the Start Up of the ASU-GGNS Applied Science Degree in Radiation Safety Education, Training and Technology - Alcorn State University			
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> 01/21/09  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Kwabena Ayepong Alcorn State University 1000 ASU Dr. # 360 Alcorn State, Mississippi 39096 Phone: 601-877-6482 email: Kwabena@alcorn.edu	
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Randi Neff, 301-492-2301 Mail Stop: W5-A6 Washington DC 20555 Email: RKN1@nrc.gov	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-11-042	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
<b>15. NRC OBLIGATION FUNDS</b>  THIS ACTION <u>    \$0.0    </u>  PREVIOUS OBLIGATION <u>    \$428,000.00    </u>  TOTAL <u>    \$428,000.00    </u>		<b>16. TOTAL FUNDING AGREEMENT</b>  NRC <u>    \$428,000.00    </u>  RECIPIENT <u>                  0                  </u>  TOTAL <u>    \$428,000.00    </u>  This action provides funds for Fiscal Year 2010 in the amount of \$0.00	
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, 301-492-3604 Mail Stop T-7-I-2 Washington, DC 20555			
<b>18.</b> Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		<b>19. NRC CONTRACTING OFFICER</b>   (Signature) _____ NAME (TYPED)                    Sheila Bumpass  TITLE                                Contracting Officer  TELEPHONE NO.                    (301) 492-3484  <div style="text-align: right;">           (Date)       </div>	
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
<b>23.</b> Payment of the Federal debt does not reduce the level of performance of any Federal Program.			

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION**

The purpose for modification number 005 is to:

1. Extend the period of performance.

As a result of this modification:

2. The period of performance is extended from 02/28/2011 to 08/31/2011 at no additional cost to the government.
3. References in the award document to the period of performance are changed to read:  
September 1, 2009 – August 31, 2011.
4. Funds obligated in this grants are available for program expenditures until August 31, 2011.

Base Period: September 01, 2009 – August 31, 2011  
Assistance Award Ceiling: \$428,000.00  
Total Obligated Amount: \$428,000.00

All other terms and conditions remain the same.