



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

SECRETARY

January 11, 2011

Zigmund Karpa
Director, Environmental Affairs
Exelon Generation Company, LLC
200 Exelon Way
KSA 3-E
Kennett Square, PA 19348

Dear Mr. Karpa:

The U.S. Nuclear Regulatory Commission (NRC) is pleased that you will participate in a public Commission meeting on groundwater, February 24, 2011, at 9:00 a.m. The meeting will be held in the Commissioners' Conference Room on the first floor of the NRC's Headquarters building at One White Flint North, Rockville, Maryland. The Commission is interested in hearing a utility perspective on groundwater protection and activities at Oyster Creek. I am enclosing a copy of the draft meeting agenda for your information (enclosure 1). My staff will keep you informed of any updates to the agenda.

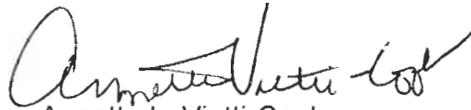
To assist the Commission in preparing for the meeting, please e-mail any written material, including slides/viewgraphs, to Ms. Rochelle Baval and Ms. Sandy Joosten (rochelle.baval@nrc.gov and sandy.joosten@nrc.gov) in the Office of the Secretary, by February 17, 2011, so that it can be distributed to the Commission for review in advance of the meeting. Enclosed are guidelines for slides, if you choose to use them (enclosure 2). PowerPoint is the preferred format, but other electronic presentation formats may be used. This Commission meeting will be webcast live at the Web address: www.nrc.gov. If you intend to use slides, they will also be posted on the NRC website prior to the meeting. If you have any questions, please contact Ms. Baval at 301-415-1651.

Your presentation at the Commission meeting should be based on the assumption that Commissioners are familiar with the content of your written material. Please plan your oral presentation for 10 minutes, discussing the important points on which you wish to focus the Commission's attention.

The NRC Headquarters building is located opposite the White Flint Metro Station on Rockville Pike and Marinelli Drive, Rockville, Maryland. The White Flint Metro Station is on the Red Line of the Washington area subway system. Reserved visitor parking for Commission guests is available. If you wish to use reserved parking, please notify Ms. Baval in advance. If reserved parking has been arranged, please check-in with the security staff at the entrance to the NRC campus on Marinelli Drive when you arrive. A Security Guard will call for an escort. Please

note that visitors will be screened through metal detectors, will have their packages x-rayed, and will be required to present a picture identification card prior to signing in at the registration desk.

Sincerely,

A handwritten signature in black ink, appearing to read "Annette Vietti-Cook". The signature is fluid and cursive, with a large initial "A" and a long, sweeping underline.

Annette L. Vietti-Cook
Secretary of the Commission

Enclosures:

1. Draft Agenda
2. Briefing Visuals Guidance

Draft: 1/11/11

SCHEDULING NOTE**Title: BRIEFING ON GROUNDWATER TASK FORCE (Public)****Purpose:** To provide the Commission with a discussion of policy issues associated with groundwater protection that have resulted from incidents involving radioactive contamination of groundwater wells and soils at nuclear power plants.**Scheduled: February 24, 2011
9:00 am****Duration:** Approx. 3 hours**Location:** Commissioners' Conference Room, 1st floor OWFN**Participants:** **Presentation****External Panel** **40 mins.*****Maria Korsnick**, Chief Nuclear Officer, Constellation Energy **10 mins.***
Topic: Industry's perspective on buried piping and tanks initiative**Zigmund Karpa**, Director, Environmental Affairs, **10 mins.***
Exelon Generation Company, LLC
Topic: Utility perspective on groundwater protection – activities at Oyster Creek**Patrick Mulligan**, Conference of Radiation Control Program Directors **10 mins.***
Topic: State perspective on groundwater protection**Phil Musegaas**, Riverkeeper **10 mins.***
Topic: Public interest perspective on groundwater protection**Commission Q & A** **50 mins.****Break** **5 mins.****NRC Staff Panel** **40 mins.*****Marty Virgilio**, Deputy Executive Director for Reactor and Preparedness Programs**Eric Leeds**, Director, NRR**Charles Miller**, Director, FSME**Charles Casto**, Deputy Regional Administrator, RIV**Steve Crockett**, Special Counsel, OGC

Topics:

- Reassessing NRC's regulatory framework for groundwater protection
- Maintaining barriers as designed to confine licensed materials
- Assessing reliability of NRC response
- Strengthening trust
- Applicable legal authorities

Commission Q & A

50 mins.

Discussion – Wrap-up

5 mins.

*For presentation only and does not include time for Commission Q & A's

Documents:

- Report of the Groundwater Task Force, June 2010.
 - Senior Management Review Group Report expected 1/21/11.
- Other staff Background material due to SECY: February 10, 2011.
Slides due to SECY: February 17, 2011.

PRESENTATION TITLE

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on white background

Date of Briefing

Your name, title, office

Arial Black 32

Slide Title – Arial Black 36

- **Text (Arial Black 32) on white.**
- **Top and Side margins 1 inch min.**
- **Bottom margin 2 inch min.**
- **Number pages**
- **Explain acronyms or include a separate slide with list**