|  |   |  | C                 | RDER FOR                            | SUPP       | LIES OR S                             |   |   |                        |               |   |              | 1  | PAGES                |  |
|--|---|--|-------------------|-------------------------------------|------------|---------------------------------------|---|---|------------------------|---------------|---|--------------|--|----------------------|--|
|  |   | ges and papers with con  |                   |                                     |            | BP                                    | A NO. NF  | C-DR-33-  |                        |               |   | l            | 1  | 3                    |  |
| L DATE OF C  | JAN   | 3 2011   | 2. CONTR<br>GS 35 | ACT NO. (If any)<br>F4704G          |            |                                       |   |   | 6. S                   | HIP TO:       |   |              |  |                      |  |
| 3. ORDER NO  | ORDER NO. MODIFICATION NO. 4. REQUISITION/REFERENCE NO.<br>OIS-11-030 |  |                   |                                     |            |                                       |   | a NAME OF CONSIGNEE<br>U.S. Nuclear Regulatory Commission |                        |               |   |              |  |                      |  |
| NRC-T008   |   |  |                   |                                     |            |                                       |   | b. STREET ADDRESS   |                        |               |   |              |  |                      |  |
| 5 ISSUING OFFICE (Address correspondence to)<br>U.S. Nuclear Regulatory Commission |   |  |                   |                                     |            |                                       | Attn: William Carrier<br>Mail Stop: 06-D3M<br>William.Carrier@nrc.gov   |   |                        |               |   |              |  |                      |  |
| Div. o<br>Attn:  | of Contract<br>Matthew J.   | s<br>Bucher  |                   |                                     |            |                                       | Willia<br>c. CITY   | m.Carrie  | r@nrc.go               | v             |   | d. STATE     | e. ZIP COI                               |                      |  |
| Mail Stop: TWB-01-B10M<br>Washington, DC 20555                                     |   |  |                   |                                     | Washington |                                       |   |   |                        | DC            | 2055  |              |  |                      |  |
|  |   | 7.1  | TO:               |                                     |            |                                       | 1. SHIP VIA   |   |                        |               |   | ·            |  |                      |  |
| -  | CONTRACTOR  |  |                   |                                     |            |                                       |   |   |                        |               |   |              |  |                      |  |
| ADVANCED TECHNOLOGY SYSTEMS INC<br>A T S C   |   |  |                   |                                     |            |                                       | 8. TYPE OF OF   |   |                        |               | RDER  |              |  |                      |  |
| D. COMPANY NAME  |   |  |                   |                                     |            | a. Pi                                 | a. PURCHASE   |   |                        | X b. DELIVERY |   |              |  |                      |  |
| C. STREET ADDRESS<br>7925 JONES BRANCH DR  |   |  |                   | ·····                               |            |                                       | REFERENCE YOUR<br>Please furnish the following on the terms and<br>conditions specified on both sides of this order<br>and on the attached sheet, if any, including |   |                        |               |   |              | ructions on the r<br>lect to instruction |                      |  |
|  |   |  |                   |                                     |            |                                       |   |   |                        |               | contained on this side only of this form and is<br>issued subject to the terms and conditions |              |  | m and is             |  |
|  |   |  |                   | e. STATE f. ZIP CODE                |            |                                       | delivery as indicated.  |   |                        |               | of the above-numbered contract.   |              |  |                      |  |
| d. CITY<br>MC LEAN   |   |  |                   | e. STATE f. ZIP CODE   VA 221023343 |            |                                       |   |   |                        |               |   |              |  |                      |  |
|  | ING AND APPROP  | PRIATION DATA  | ed at             | he sub-CLTM                         | level      | 000101                                | 10. REQUISI   | TIONING OFFIC   | E OIS                  |               |   |              |  |                      |  |
| - 0110211  |   | provide  |                   |                                     |            |                                       |   |   |                        |               |   |              |  |                      |  |
| 1. BUSINES   | S CLASSIFICATIO   | N (Check appropriate box   | (es))             |                                     |            |                                       | <u>L</u>  |   |                        | 12            | F.O.B   | POINT        |  |                      |  |
| 11. BUSINESS CLASSIFICATION (Check appropriate box(es))                            |   |  | AN SMALL          |                                     |            | · · · · · · · · · · · · · · · · · · · |   |   | N/A                    |               |   |              |  |                      |  |
|  | IEN-OWNED   | - reference and have   | HUBZone           |                                     | ·          | f. EMERGING SM                        |   |   | DISABLED               |               |   |              |  |                      |  |
| . 10. WOM  |   | 13. PLACE OF   |                   |                                     | 1          | 14. GOVERNME                          |   | 15. DELIVE  | OWNED<br>R TO F.O.B. P |               |   | 16. DISCOU   | NT TERMS                                 |                      |  |
| a. INSPECTION D. ACCEPTANCE  |   |  |                   |                                     |            | ON OR BEFORE (Date)<br>See SOW        |   | te)   | N/A                    |               |   |              |  |                      |  |
| NRC Hea  | dquarters   | NF   | RC Head           | quarters                            |            |                                       | <u> </u>  |   |                        |               |   |              |  |                      |  |
|  |   |  |                   |                                     | 17. SCHEDL | ULE (See reverse fo                   | or Rejections)  | 01  |                        | T             |   |              |  | -                    |  |
| ITEM NO.   |   |  | SUPPLIE           | S OR SERVICES                       |            |                                       |   | QUANTITY<br>ORDERED                                       |                        | UNIT          |   | AMOUNT       |  | QUANTITY<br>ACCEPTED |  |
| (a)  | This is   | a Labor Hour (   | 7.41 +            | (b)                                 |            |                                       |   | (c)   | (d)                    | (e)           | +   | (1)          |  | (g)                  |  |
|  | The cont  | ractor shall p   | erform            | the require                         |            |                                       |   |   |                        |               |   |              |  | ļ                    |  |
|  |   | tatement of Wo<br>a breakdown o                                  |                   |                                     |            |                                       |   |   | See CONTINUA           |               | LTÓN  | rage         |  | ł                    |  |
|  | billing   | rate.  |                   | r                                   |            |                                       |   |   |                        |               |   |              |  | ļ                    |  |
| 1  |   | ect Officer: W   |                   |                                     |            | 5778                                  |   |   | 1                      | ł             |   |              |  |                      |  |
|  | contract  | or P.O.C: Debo   | ran Buç           | μ <b>υγ, 5/1-2</b> 77               | -2/94      |                                       |   |   |                        | 1             | ł   |              |  |                      |  |
|  | Obligati  | on: \$131,000.0  | 0                 |                                     |            |                                       |   |   |                        |               |   |              |  |                      |  |
| 1  | Ceiling:  | \$131,113.14<br>f Performance:                                   |                   | 111-9/20/201                        | 1          |                                       |   |   |                        | :             | •   |              |  | •                    |  |
| ;  | LOLLOG D  | - corroradiice;  | 5/ 1/21           |                                     | -          |                                       |   |   | 2<br>2                 | 1             |   |              |  |                      |  |
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|  |   |  |                   |                                     |            |                                       |   |   |                        |               |   |              |  |                      |  |
|  | 11  | 3. SHIPPING POINT  |                   | 19. GF                              | OSS SHIPP  | NING WEIGHT                           | ·   | 20. INVOIC  | E NO.                  |               | Γ   |              |  |                      |  |
|  | - <u></u>   |  |                   |                                     |            |                                       |   |   |                        |               | 1   |              |  |                      |  |
|  |   | NIA 840  |                   | 21. MA                              | AL INVOICE | TO:                                   |   |   |                        |               | 1   | <b>S</b> ) 7 | 31,000.00                                | 17(h)<br>TOTAL       |  |
| SEE BI   | LLING   | NAME<br>Department of  |                   |                                     |            |                                       |   |   |                        |               | 1   |              |  | (Cont.<br>pages)     |  |
|  | in <u> </u>   | NRCPayments(<br>STREET ADDRESS (or )                             | O. Box)           |                                     |            |                                       |   |   |                        |               | ╆╴  |              |  |                      |  |
| REVERSE  |   | Attn: Fiscal Services Branch - D2770<br>7301 W. Mansfield Avenue |                   |                                     |            |                                       |   |   |                        |               |   |              | 17(I).<br>GRAND                          |                      |  |
|  |   |  |                   |                                     |            | d STATE e. ZIP CODE<br>CO 80235-2230  |   |   | TOTAL                  |               |   | TOTAL        |  |                      |  |
|  | <u> </u>  | DEUAGT   |                   |                                     |            |                                       |   |   | ·                      |               | <b>C</b> <sup>13</sup>  | 1,000.00     |  |                      |  |
|  | TATES OF AMERI<br>Signature)  | CA   | /                 | $\frown$                            |            | 27                                    |   | 23. NAME (<br>Mati  | Typed)<br>thew J. 1    | Bucher        |   |              |  |                      |  |
|  |   |  | É                 |                                     |            |                                       |   | Cont  | tracting               |               |   | ING OFFICER  |  |                      |  |
| UTHORIZED  | FOR LOCAL REP   | RODUCTION  |                   | >                                   |            | يوزرك وبواكيدياك                      |   |   |                        |               |   |              | M 347 (REV.                              | 4/2005)              |  |
|  | TION NOT USA  |  |                   | -                                   |            |                                       |   | PLE   | Concess.               |               | ě   | RESCRIBED    | V CRA/CAD 49                             | CFR 53.213(1         |  |

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| CLIN   | Description  | Quantity | Unit/Rate | Not-To-Exceed<br>Ceiling |
|--------|--|----------|-----------|--------------------------|
| 0001   | Contract performance in<br>accordance with the requirements<br>established in the Statement of<br>Work   |          | Lot       | \$131,113.14             |
| 000101 | Funding in support of CLIN 0001<br>B&R Number: 2011-10-51J-146<br>JC: 1265<br>B.O.C: 252A<br>APPN: 31X0200.011<br>Obligates Funds: \$131,000.00<br>NAICS:541511<br>FSS Number:110127 | N/A      | N/A       |                          |
| 0001AA | Process Manager  |          | 5 0 3     |                          |

## Period of Performance - 3/1/2011-09/30/2011

Advanced Technology Systems, Inc.

Signature

Date

Name: Deborah D. Bugby Title: Vice President, Contracts 12

## A.1 52.232-19 AVAILABILITY OF FUNDS FOR THE NEXT FISCAL YEAR (APR 1984)

Funds are not presently available for performance under this contract beyond \$131,000.00. The Government's obligation for performance of this contract beyond that date is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the Government for any payment may arise for performance under this contract beyond \$131,000.00, until funds are made available to the Contracting Officer for performance and until the Contractor receives notice of availability, to be confirmed in writing by the Contracting Officer.

## A.2 2052.215-70 KEY PERSONNEL (JAN 1993)

(a) The following individuals are considered to be essential to the successful performance of the work hereunder:

The contractor agrees that personnel may not be removed from the contract work or replaced without compliance with paragraphs (b) and (c) of this section.

(b) If one or more of the key personnel, for whatever reason, becomes, or is expected to become, unavailable for work under this contract for a continuous period exceeding 30 work days, or is expected to devote substantially less effort to the work than indicated in the proposal or initially anticipated, the contractor shall immediately notify the contracting officer and shall, subject to the con-currence of the contracting officer, promptly replace the personnel with personnel of at least substantially equal ability and qualifications.

(c) Each request for approval of substitutions must be in writing and contain a detailed explanation of the circumstances necessitating the proposed substitutions. The request must also contain a complete resume for the proposed substitute and other information requested or needed by the contracting officer to evaluate the proposed substitution. The contracting officer and the project officer shall evaluate the contractor's request and the contracting officer shall promptly notify the contractor of his or her decision in writing.

(d) If the contracting officer determines that suitable and timely replacement of key personnel who have been reassigned, terminated, or have otherwise become unavailable for the contract work is not reasonably forthcoming, or that the resultant reduction of productive effort would be so substantial as to impair the successful completion of the contract or the service order, the contract may be terminated by the contracting officer for default or for the convenience of the Government, as appropriate. If the contracting officer finds the contractor at fault for the condition, the contract price or fixed fee may be equitably adjusted downward to compensate the Government for any resultant delay, loss, or damage.