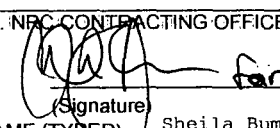


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-08-967	<b>2. MODIFICATION NO.</b> M001	<b>3. PERIOD OF PERFORMANCE</b> FROM: 08/01/2008 TO: 07/31/2012	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  041544081 State Contr. Hi. Edu. Inst.	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> BOARD OF TRUSTEES OF UNIVERSITY OF ILLINOIS  1901 S. First Street, Suite A Champaign, IL 61820													
<b>8. PROJECT TITLE:</b> Nuclear Engineering Scholarship and Fellowship Program															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b>  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b>  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Dr. James Stubbins 104 South Wright Street 216 Talbot Laboratory Urbana, IL 61801													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> Office of Human Resources Attn: John Gutteridge Mail Stop: GW-5A06 Washington, DC 20555 Telephone: 301-492-2313	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2011-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-08-967-001	<b>14. METHOD OF PAYMENT</b>  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$600,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$600,000.00</td> </tr> </table>		THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$600,000.00	TOTAL	\$600,000.00	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$600,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$600,000.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of See Page 2</p>		NRC	\$600,000.00	RECIPIENT	\$0.00	TOTAL	\$600,000.00
THIS ACTION	\$0.00														
PREVIOUS OBLIGATION	\$600,000.00														
TOTAL	\$600,000.00														
NRC	\$600,000.00														
RECIPIENT	\$0.00														
TOTAL	\$600,000.00														
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Usha Ganti Mail Stop: TWB-01-B10M Washington, DC 20555 usha.ganti@nrc.gov															
<b>18.</b>  Signature Not Required		<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: center;">           (Signature) _____ (Date) 12/21/2010       </div> NAME (TYPED) Sheila Bumpass  TITLE Contracting Officer  TELEPHONE NO. 301-492-3484 sheila.bumpass@nrc.gov													
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>															

TEMPLATE - ADM001

**SUNSI REVIEW COMPLETE**

**ADM001**

- This award is revised to extend the project period end date for one year from 7/31/2010 to 7/31/2011 for the Scholarship portion of this award without additional funds as requested in your letter dated November 18, 2010. Please note that the amount of \$200,000 obligated originally for Scholarship Program will be available for expenditures until 7/31/2011.
- The amount of \$400,000 originally awarded for the Fellowship Program will be available until 7/31/2012.
- This award will be closed out upon expiration of the Fellowship portion of this grant (7/31/2012).
- All other terms and conditions of the original award remain in effect.