****** DATE DEC-07-2010 ***** TIME 17:22 ******* MODE = MEMORY TRANSMISSION START=DEC-07 17:21 END=DEC-07 17:22 FILE NO. = 278 COMM. ONE-TOUCH/ STATION NAME/EMAIL ADDRESS/TELEPHONE NO. DURATION STN PAGES NO. ABBR NO. 001 003 OK 918604336615 00:01:08 -NRC ***** UF-7200 ******************** 610 337 5269- ******* _ **** _ Region I Office
Division of Nuclear Materials Safety 0 30 - 03772
475 Allendale Road
King of Prussia, PA 19406-1415
(610)337-5000
(610)337-5269 (FAX) Protecting People and the Environment Date: 12/07/2010 To: Jim Noonan, Director of QA **Electric Boat Corporation** 75 Eastern Point Road Groton, Connecticut 06340 Fax number: 860-433-6615 Number of pages: _ From: Scott Wilson, Health Physicist Region 1 DNMS (610) 337-5136 **Comments: Inspection Reports # 2010-001 & 2010-002** enclosed regarding the November 15, 2010 routine NRC

enclosed regarding the November 15, 2010 routine NRC inspection of your licensed activities. As discussed during the exit meeting, please print your name, sign, date, and fax a copy of each to my attention at Fax # 610-337-5269.

Thank you._____