

Wu, Irene

From: Wu, Irene - *FSME*
Sent: Tuesday, July 27, 2010 10:33 AM
To: 'rosellab@crownsations.net'
Subject: RE: draft Nichols Ranch MOA for review and comment
Attachments: draft Nichols Ranch MOA 072210.doc

I apologize – here's the updated MOA with the correct Chairman's name. Thanks!

From: Wu, Irene
Sent: Tuesday, July 27, 2010 10:31 AM
To: 'rosellab@crownsations.net'
Subject: FW: draft Nichols Ranch MOA for review and comment

Hi Rosella,

Thanks for speaking with me earlier. Attached is the draft Memorandum of Agreement to forward onto the Chairman for his review and comment. Thanks for your assistance!

Irene

From: Wu, Irene
Sent: Tuesday, July 27, 2010 8:25 AM
To: 'Bill_Hill@blm.gov'; 'duane_spencer@blm.gov'; 'Clint_Crago@blm.gov'; 'Mike Thomas'; 'gcatchpole@uranerz.com'; 'dgerst@state.wy.us'; 'blkftthpo@aol.com'; 'chairmanjosephbringsplenty@yahoo.com'; 'cpadmin@lakotanetwork.com'; 'vernehill@gmail.com'; 'alambert@fortpecktribes.org'; 'cultres@nemontel.net'; 'narapahothpo_2009@ymail.com'; 'conrad.fisher@cheyennation.com'; 'kevin@oglala.org'; 'ostnrranrd@gwtc.net'; 'Richard Currit'
Subject: draft Nichols Ranch MOA for review and comment

As a follow up to the letter sent to interested parties dated July 22, 2010, attached is a word copy of the draft MOA for mitigation of adverse impacts to Site 48CA268 (Pumpkin Buttes Traditional Cultural Property) at the proposed Nichols Ranch In-Situ Uranium Recovery Project in Campbell and Johnson Counties, Wyoming. The Pumpkin Buttes TCP is eligible for inclusion in the National Register of Historic Places.

Please use this word copy to review and provide me with your comments and proposed changes to the MOA by Tuesday, August 10. Once all of the comments and changes have been addressed, we will re-send out the final MOA for signature. If you have any questions, please call me at 301-415-1951. Thanks.

Irene Wu, P.E.
Project Manager
U.S. Nuclear Regulatory Commission
Office of Federal and State Materials and Environmental Management Programs
Division of Waste Management and Environmental Protection
301-415-1951

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(10 pages)