

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Ann Marshall Young, Chair
Dr. Paul B. Abramson
Dr. Richard F. Cole

In the Matter of:

ENTERGY NUCLEAR GENERATION
COMPANY AND ENTERGY NUCLEAR
OPERATIONS, INC.
(Pilgrim Nuclear Power Station)

Docket No. 50-293-LR

ASLBP No. 06-848-02-LR

December 14, 2010

ORDER
(Confirming Matters Addressed at December 7, 2010, Telephone Conference)

On December 7, 2010, a telephone conference was held in this proceeding, to address procedures for the filing of prefiled testimony and other exhibits. At the conference, the provisions of the Board's November 23 Order in this regard were reviewed, the parties agreed to use the NRC's EIE system for the filings in question and the remainder of the proceeding, and certain modifications to the November 23 Order were addressed. These modifications include the following, which are illustrated in an attachment to this Order:

1. For each exhibit, in addition to marking the exhibit number in the upper right hand corner as described at section B(2)(b) of the November 23 Order, the parties shall also place an abbreviated form of the case name, docket number and ASLBP number in the upper right-hand corner, just below the exhibit number, as illustrated in

the appendix to this order.¹ The title of the exhibit shall be as short and descriptive as possible, and placed in the center of the page below the exhibit number and case name information. This will leave the upper left corner space blank, to be used by the DDMS system for electronic marking

2. The parties shall use the attached modified exhibit list template in the manner described at section B(5) of the November 23 Order. A Word copy of this template shall be provided upon request to the Board's law clerk, Katie Tucker.

IT IS SO ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

Ann Marshall Young, Chair
ADMINISTRATIVE JUDGE

Rockville, Maryland
December 14, 2010²

¹ Note that this is different from, and supersedes, the direction given in the conference to place this in the upper left-hand corner. See Tr. at 738-40.

² Copies of this Order were provided to all parties and/or representatives for parties by e-mail transmission on this date.

APPENDIX

Exhibit No. NRC000001
Pilgrim LR Proceeding
50-293-LR, 06-848-02-LR

Party Prefix + Short, Descriptive Exhibit Title
[Example: NRC - March 2010 Smith Report on SAMA Analysis]

TEXT OF REPORT, etc.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
ENTERGY NUCLEAR GENERATION CO.)
AND)
ENTERGY NUCLEAR OPERATIONS, INC.) Docket No. 50-293-LR
)
(Pilgrim Nuclear Power Station))

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing ORDER (CONFIRMING MATTERS ADDRESSED AT DECEMBER 7, 2010, TELEPHONE CONFERENCE) have been served upon the following persons by U.S. mail, first class, or through NRC internal mail.

U.S. Nuclear Regulatory Commission
Atomic Safety and Licensing Board Panel
Mail Stop: T-3 F23
Washington, DC 20555-0001

U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O-15 D21
Washington, DC 20555-0001

Administrative Judge
Ann Marshall Young, Chair

Susan L. Uttal, Esq.
Andrea Z. Jones, Esq.
Brian G. Harris, Esq.
Brian Newell, Paralegal

Administrative Judge
Richard F. Cole

Administrative Judge
Paul B. Abramson

Katherine Tucker, Law Clerk

U.S. Nuclear Regulatory Commission
Office of Commission Appellate
Adjudication
Mail Stop: O-16C1
Washington, DC 20555-0001

Lisa Regner
Senior Project Manager
Division of License Renewal
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Mail Stop: O11 F-1
Washington, DC 20555-0001

U.S. Nuclear Regulatory Commission
Office of Secretary of the Commission
Mail Stop: O-16C1
Washington, DC 20555-0001

Docket No. 50-293-LR
ORDER (CONFIRMING MATTERS ADDRESSED
AT DECEMBER 7, 2010, TELEPHONE CONFERENCE)

Terrence A. Burke, Esq.
Entergy Nuclear
1340 Echelon Parkway
Mail Stop: M-ECH-62
Jackson, MS 39213

David R. Lewis, Esq.
Paul A. Gaukler, Esq.
Jason B. Parker, Esq.
Pillsbury, Winthrop, Shaw, Pittman, LLP
2300 N. Street, N.W.
Washington, DC 20037-1128

Kevin M. Nord, Fire Chief & Director
Duxbury Emergency Management Agency
668 Tremont Street
Duxbury, MA 02332

Matthew Brock, Assistant Attorney General
Office of the Attorney General
Environmental Protection Division
One Ashburton Place, 18th Floor
Boston, MA 02108

Mary Lampert, Director
Pilgrim Watch
148 Washington Street
Duxbury, MA 02332

Melissa Arrighi
Acting Town Manager
Town of Plymouth MA
Town Manager's Office
11 Lincoln Street
Plymouth, MA 02360

Sheila Slocum Hollis, Esq.
Duane Morris, LLP
Town of Plymouth MA
505 9th Street, NW, Suite 1000
Washington, DC 20004-2166

Rebecca Chin, Vice Chair
Town of Duxbury Nuclear Advisory Committee
31 Deerpath Trl.
North Duxbury, MA 02332

[Original signed by Nancy Greathead]
Office of the Secretary of the Commission

Dated at Rockville, Maryland
this 14th day of December 2010