

## Bjornsen, Alan

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**From:** Bjornsen, Alan - FSME  
**Sent:** Friday, April 30, 2010 9:33 AM  
**To:** 'mountainprairie@fws.gov'  
**Subject:** Chain Lakes WHMA

In 2005 there was an EA prepared. Was it ever finalized? Where may I obtain a copy? It can be electronic. Thank you.

*Alan B. Bjornsen*

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