U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD

1. GRANT/AGREEMENT NO.	2. MODIFICATION NO.	3. PERIOD OF PERFORMANCE	4. AUTHORITY
NRC-38-08-922	M002	FROM: 9/01/2008 TO: 8/31/2010	Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

5. TYPE OF AWARD	6. ORGANIZATION TYPE	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS
[X] GRANT [ ] COOPERATIVE AGREEMENT	072870074	WILBERFORCE UNIVERSITY 1055 N BICKETT RD WILBERFORCE OH 453845801

8. PROJECT TITLE:
DEVELOPMENT OF AN UNDERGRADUATE MAJOR IN NUCLEAR ENGINEERING PROGRAM

9. PROJECT WILL BE CONDUCTED	10. TECHNICAL REPORTS ARE REQUIRED	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS
PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	[ ] PROGRESS AND FINAL [ ] FINAL ONLY [ ] OTHER (Conference Proceedings)	Dr. Edward Asikele Associate Professor, Engineering & Computer Science Wilberforce University Wilberforce, OH 45384

12. NRC PROGRAM OFFICE (NAME and ADDRESS)	13. ACCOUNTING and APPROPRIATION DATA		14. METHOD OF PAYMENT
US Nuclear Regulatory Commissino HR Randi Neff Mail Stop:GW5A6 Washington DC 20555	APPN. NO:	31x0200	[ ] ADVANCE BY TREASURY CHECK
	B&R NO:	9-8415-5C1116	[ ] REIMBURSEMENT BY TREASURY CHECK
	JOB CODE:	T8453	[ ] LETTER OF CREDIT
	BOC NO:	4110	[x] OTHER (SPECIFY) Electronic ASAP.gov
	OFFICE ID NO:	HR-08-922-001	(See Remarks in Item #20 "Payment Information")

15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT		
THIS ACTION	-$16,988.22	NRC	$243,011.78	This action provides funds for Fiscal Year in the amount of
PREVIOUS OBLIGATION	$260,000.00	RECIPIENT		
TOTAL	$243,011.78	TOTAL	$243,011.78	

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Division of Contracts
Attn:Daniel App
Mail Stop TWB-01B10M
Washington, DC 20555

18.
Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.

19. NRC CONTRACTING OFFICER

(Signature) 12/2/10 (Date)

NAME (TYPED) Sharlene McCubbin

TITLE Contracting Officer

TELEPHONE NO. 301-492-3616

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients.
Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001 SUNSI REVIEW COMPLETE ADM002