

## UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555-0001

MOV 1 8 2010

Columbia Basin Community College Attn: Dereck Brandes 2600 N 20<sup>th</sup> Ave Pascp. WA 99301

SUBJECT: CLOSEOUT OF GRANT NO. NRC-38-09-967

Dear Mr. Dereck Brandes

We have reviewed the subject grant file document and have determined that all actions have been completed.

Total payments in the amount of \$\frac{112,376.99}{112,376.99}\$ has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired on 7/31/10. Attached for your records is modification number 2 deobligating excess funds in the amount of \$7.623.01.

Based on the information stated above, the grant is officially closed out. Should you have any questions, please contact Daniel App, Contract Specialist on (301) 492-3606.

Sincerely

Sharlene McCubbin, Contracting Officer

Contract Management Branch

Division of Contracts
Office of Administration



U.S. NUCLEÄR REGULATORY COMMISSION NOTICE OF GRANT/ASSISTANCE AWARD 2. MODIFICATION 4. AUTHORITY
07/31/2010 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended 1. GRANT/AGREEMENT NO. 3. PERIOD OF PERFORMANCE FROM: 08/01/2009 NRC-38-09-967 M002 5. TYPE OF AWARD 6. ORGANIZATION TYPE 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLUMBIA BASIN COMMUNITY COLLEGE COLUMBIA BASIN COMM COLLEGE BO x GRANT 078213675 2600 N 20TH AVE COOPERATIVE AGREEMENT PASCO WA 993013379 CBC NUCLEAR EDUCATION SCHOLARSHIP PROGRAM 10. TECHNICAL REPORTS ARE REQUIRED Derek Brandes × PROGRESS AND FINAL

8. PROJECT TITLE: 9. PROJECT WILL BE CONDUCTED 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED Dean, Career and Technical Education Columbia Basin Cummunity College FINAL ONLY 2600 N 20th Avenue AND APPENDIX A-PROJECT OTHER (Conference Proceedings) Pasco, WA 99301 **GRANT PROVISIONS** 12. NRC PROGRAM OFFICE (NAME and ADDRESS) 13. ACCOUNTING and APPROPRIATION DATA 14. METHOD OF PAYMENT APPN. NO:  $31 \times 0200$ ADVANCE BY TREASURY CHECK John Gutteridge B&R NO: 9-8415-5C1115 REIMBURSEMENT BY TREASURY CHECK Office of Human Resources JOB CODE: T8460 Mail Stop:W5-A6 LETTER OF CREDIT Washington DC 20555 BOC NO: 4110 301-492-2313 × OTHER (SPECIFY) Electronic ASAP.gov OFFICE ID NO: 38 (HR) See Remarks in Item #20 "Payment Information") 15. NRC OBLIGATION FUNDS 16. TOTAL FUNDING AGREEMENT This action provides funds for Fiscal Year NA THIS ACTION -\$7,623.01 NRC \$112,376.99 in the amount of \$120,000.00 PREVIOUS OBLIGATION RECIPIENT \$112,376.99 \$112,376.99 TOTAL TOTAL 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts Attn:Daniel App Mail Stop TWB-01B10M Washington, DC 20555 19. NRC CONTRACTING OFFICER Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance (Signature) Sharlene McCubbin by the grantee of the terms and conditions of award. NAME (TYPED) Contracting Officer TITLE 301-492-3616

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

TELEPHONE NO.

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients

Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

