

Walker-Smith, Antoinette

From: Jon Winter (USA - Casper) [Jon.Winter@uranium1.com]
Sent: Tuesday, May 18, 2010 6:36 PM
To: Davis (FSME), Jennifer
Cc: Donna Wichers (USA - Casper); Mike Griffin (USA - Casper)
Subject: RE: Contact info
Attachments: 5.10.2010 USACE approval letter Moore Ranch.pdf

Jennifer, as you requested, attached is a PDF of the 5.10.2010 letter from the U.S. Army Corp of Engineers authorizing activities at the Moore Ranch site by Nationwide Permit No. 12 as defined in Part II of the Federal Register published on March 12, 2007 (Vol. 72, No. 47).

Jon F. Winter
Manager Environmental & Regulatory Affairs, Wyoming

907 North Poplar
Suite 260
Casper, WY 82601
Phone: 307-234-8235 ext. 331



This email, including any attachments, is confidential and may be privileged. Please check any attachments for viruses before opening them. If you are not the intended recipient, then any disclosure, copying, distribution or use of this email or any attachment, other than to or by the sender, is prohibited. If you received this email in error, please notify us immediately by returning it to the sender and delete this copy from your system.

From: Davis (FSME), Jennifer [mailto:Jennifer.Davis@nrc.gov]
Sent: Tuesday, May 18, 2010 3:25 PM
To: Jon Winter (USA - Casper)
Subject: Contact info

Jon,

Behram is out on leave this week. If you need to get in touch with me regarding any issues regarding Moore Ranch, my phone number is listed below.

Thank you,

Jennifer

Jennifer Davis
Senior Environmental Project Manager
Division of Waste Management and Environmental Protection
U.S. Nuclear Regulatory Commission
Ph: 301-415-3835