



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

NOV 5 2010

Lakeshore Technical College
Attn: Rich Hoerth
1290 North Avenue
Cleveland, WI 530151412

SUBJECT: CLOSEOUT OF GRANT NO. NRC-38-09-958

Dear Mr. Rich Hoerth

We have reviewed the subject grant file document and have determined that all actions have been completed.

Total payments in the amount of \$ 109,082.16 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired on 7/19/2010. For your records, attached is modification number 1 deobligating excess funds in the amount of \$38,229.84.

Based on the information stated above, the grant is officially closed out.
Should you have any questions, please contact Daniel App, Contract Specialist on
(301) 492-3606.

Sincerely,


Sharlene McCubbin, Contracting Officer
Contract Management Branch
Division of Contracts
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-958	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 07/20/2009 TO: 07/19/2010	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE 074774324	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS LAKESHORE TECHNICAL COLLEGE LAKESHORE TECHNICAL COLLEGE 1290 NORTH AVE CLEVELAND WI 530151412													
8. PROJECT TITLE: LAKESHORE TECHNICAL COLLEGE'S NUCLEAR TECHNOLOGY SCHOLARSHIP PROGRAM															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Rich Hoerth, 920-693-1237 Dean, Public Safety Lakeshore Technical College 1290 North Avenue Cleveland, WI 530151412													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) John Gutteridge Office of Human Resources Mail Stop:W5-A6 Washington DC 20555 301-492-2313	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31x0200 B&R NO: 9-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: 38 (HR)	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">-\$38,229.84</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$147,312.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$109,082.16</td> </tr> </table>		THIS ACTION	-\$38,229.84	PREVIOUS OBLIGATION	\$147,312.00	TOTAL	\$109,082.16	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$109,082.16</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$109,082.16</td> </tr> </table> <p style="text-align: right;">This action provides funds for Fiscal Year <u>NA</u> in the amount of _____</p>		NRC	\$109,082.16	RECIPIENT	_____	TOTAL	\$109,082.16
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RECIPIENT	_____														
TOTAL	\$109,082.16														
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts Attn:Daniel App Mail Stop TWB-01B10M Washington, DC 20555															
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; text-align: center;">  (Signature) </td> <td style="width:40%; text-align: right;"> NOV 5 2010 (Date) </td> </tr> <tr> <td>NAME (TYPED)</td> <td style="text-align: right;">Sharlene McCubbin</td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;">Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="text-align: right;">301-492-3616</td> </tr> </table>		 (Signature)	NOV 5 2010 (Date)	NAME (TYPED)	Sharlene McCubbin	TITLE	Contracting Officer	TELEPHONE NO.	301-492-3616				
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TITLE	Contracting Officer														
TELEPHONE NO.	301-492-3616														
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

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