

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Thomas S. Moore, Chairman
Dr. Paul Abramson
Dr. Anthony J. Baratta

In the Matter of

PA'INA HAWAII, LLC

(Material License Application)

Docket No. 30-36974-ML

ASLBP No. 06-843-01-ML

November 4, 2010

ORDER

(Setting Date and Time for Telephone Conference)

The Board will convene a telephone conference on Friday, November 12, 2010, at 3:00 p.m. EST (10:00 a.m. HAST). Among other things, the Staff should be prepared to discuss the status of the draft supplement to the EA.

No later than Monday, November 8, 2010 at 4:00 p.m. EST, counsel for each party shall e-mail the Board's law clerk, Katie Tucker (Katie.Tucker@nrc.gov), to obtain the telephone number and pass code for the conference call. In that same e-mail, counsel shall provide Ms. Tucker with the name of the individual who will participate so that we can identify each conference participant in advance to the court reporter.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD*

/RA/

Thomas S. Moore, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
November 4, 2010

* Copies of this order were sent this date by Internet e-mail transmission to counsel for (1) Applicant Pa'ina Hawaii, LLC; (2) Intervenor Concerned Citizens of Honolulu; and (3) the NRC Staff.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
PA'INA HAWAII, LLC) Docket No. 30-36974-ML
)
(Honolulu, Hawaii Irradiator Facility))

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing ORDER (Setting Date and Time for Telephone Conference) have been served upon the following persons by U.S. mail, first class, or through NRC internal distribution.

Office of Commission Appellate Adjudication
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[Original signed by Christine M. Pierpoint]
Office of the Secretary of the Commission

Dated at Rockville, Maryland
this 4th day of November, 2010.