

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**Atomic Safety and Licensing Board**

**Before Administrative Judges:**

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| ASLBP BOARD<br>09-892-HLW-CAB04<br>Thomas S. Moore, Chairman<br>Paul S. Ryerson<br>Richard E. Wardwell |
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**In the Matter of**

**U.S. DEPARTMENT OF ENERGY  
(High Level Waste Repository)**

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)  
)

**Docket No. 63-001-HLW  
November 4, 2010**

**THE STATE OF NEVADA'S NOTICE OF  
CHANGE OF ADDRESS OF ATTORNEY OF RECORD**

Please take notice that the address of one of the State of Nevada's attorneys of record in this proceeding, Charles J. Fitzpatrick, has changed. Mr. Fitzpatrick's telephone number, facsimile and email address remain unchanged. Mr. Fitzpatrick's new street address is: 1777 N.E. Loop 410, Suite 600, San Antonio, Texas 78217.

Respectfully submitted,

*(signed electronically)*

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NUCLEAR REGULATORY COMMISSION**

**Atomic Safety and Licensing Board**

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|--------------------------------------|---|------------------------------|
| <b>In the Matter of</b>              | ) |                              |
|                                      | ) |                              |
| <b>U.S. DEPARTMENT OF ENERGY</b>     | ) | <b>Docket No. 63-001-HLW</b> |
|                                      | ) |                              |
| <b>(High Level Waste Repository)</b> | ) |                              |

**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing *The State of Nevada's Notice of Change of Address of Attorney of Record* has been served upon the following persons by the Electronic Information Exchange:

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