UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before the Licensing Board:

E. Roy Hawkens, Chair Dr. Michael F. Kennedy Dr. William C. Burnett

In the Matter of)
) Docket Nos. 52-040 and 52-041
Florida Power & Light Company)
) ASLBP No. 10-903-02-COL-BD01
Turkey Point,)
Units 6 and 7) November 3, 2010
)

NOTICE OF APPEARANCE

DeKeely H. Atkins

Notice is hereby given that the undersigned Turner Environmental Law Clinic third-year law student herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

Address: Turner Environmental Law Clinic Emory University School of Law 1301 Clifton Road Atlanta, Georgia 30322

Telephone Number: (404) 727-5542

Name:

Fax Number: (404) 727-7851

E-mail address: dhartsf@emory.edu

Law School: Third-Year Law Student at Emory University

School of Law

Mark Oncavage, Dan Kipnis, Southern Alliance for Clean Energy, and National Parks Conservation Association

Dated: November 3, 2010

Respectfully submitted,

/signed (electronically) by/

Mindy Goldstein Turner Environmental Law Clinic Emory University School of Law 1301 Clifton Road Atlanta, GA 30322 (404) 727-3432

Email: mindy.goldstein@emory.edu

/signed (electronically) by/

DeKeely H. Atkins Third-Year Student Turner Environmental Law Clinic Emory University School of Law 1301 Clifton Road Atlanta, GA 30322 (404) 727-5542

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before the Licensing Board:

E. Roy Hawkens, Chair Dr. Michael F. Kennedy Dr. William C. Burnett

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In the Matter of	
) Docket Nos. 52-040 and 52-041
Florida Power & Light Company	
) ASLBP No. 10-903-02-COL-BD0
Turkey Point,	
Units 6 and 7	November 3, 2010
)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned Turner Environmental Law Clinic third-year law student herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

Name: Matthew J. Shechtman

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Dated: November 3, 2010

Respectfully submitted,

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before the Licensing Board:

E. Roy Hawkens, Chair Dr. Michael F. Kennedy Dr. William C. Burnett

)
In the Matter of	
) Docket Nos. 52-040 and 52-041
Florida Power & Light Company	
) ASLBP No. 10-903-02-COL-BD0
Turkey Point,	
Units 6 and 7	November 3, 2010
)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned Turner Environmental Law Clinic second-year law student herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

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School of Law

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Dated: November 3, 2010

Respectfully submitted,

/signed (electronically) by/

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before the Licensing Board:

E. Roy Hawkens, Chair Dr. Michael F. Kennedy Dr. William C. Burnett

)
In the Matter of	
) Docket Nos. 52-040 and 52-041
Florida Power & Light Company	
) ASLBP No. 10-903-02-COL-BD0
Turkey Point,	
Units 6 and 7) November 3, 2010
)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned Turner Environmental Law Clinic third-year law student herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

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Dated: November 3, 2010

Respectfully submitted,

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of)	
Florida Power & Light Company)	Docket No. 52-040 and 52-041
)	
Combined License Application for)	
Turkey Point Units 6 & 7)	
)	

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **NOTICES OF APPEARANCE** were served upon the following persons by Electronic Information Exchange and/or electronic mail:

U.S. Nuclear Regulatory Commission
Office of Commission Appellate Adjudication

Mail Stop: O-16 C1

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U.S. Nuclear Regulatory Commission Atomic Safety and Licensing Board Panel Mail Stop: T-3 F23

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