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November 1, 2010

Robert V. Eye, Esq. Kauffman & Eye 112 SW 6th Ave., Suite 202 Topeka, KS 66603

Michael Spencer, Esq. Office of the General Counsel U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

RE: Thirteenth Update to Disclosures Pursuant to 10 C.F.R. § 2.336; *STP Nuclear Operating Co.* (South Texas Project Units 3 and 4), Docket Nos. 52-012 and 52-013

Pursuant to 10 C.F.R. § 2.336, the agreement among the parties dated September 10, 2009, and the Initial Scheduling Order dated October 20, 2009, STP Nuclear Operating Company (STPNOC) is providing the thirteenth update to its disclosures. STPNOC performed a search for documents relevant to the remaining admitted contention, but did not identify any new documents. Additionally, STPNOC did not identify any other changes from the twelfth update to the disclosures dated October 1, 2010.

Sincerely,

<u>Signed (electronically) by Stephen J. Burdick</u> Stephen J. Burdick

Counsel for STP Nuclear Operating Company

cc: Service List

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

## **BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

In the Matter of	)
STP NUCLEAR OPERATING COMPANY	) )
(South Texas Project Units 3 and 4)	)

Docket Nos. 52-012-COL 52-013-COL

November 1, 2010

## **CERTIFICATE OF SERVICE**

I hereby certify that on November 1, 2010 a copy of STP Nuclear Operating Company's

"Thirteenth Update to Disclosures Pursuant to 10 C.F.R. § 2.336" was served by the Electronic

Information Exchange on the following recipients:

Administrative Judge Michael M. Gibson, Chair Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: mmg3@nrc.gov

Administrative Judge Dr. Randall J. Charbeneau Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: Randall.Charbeneau@nrc.gov Administrative Judge Dr. Gary S. Arnold Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: gxa1@nrc.gov

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Signed (electronically) by Stephen J. Burdick

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