November 4, 2010

MEMORANDUM TO: Jeffrey Cruz, Branch Chief
AP1000 Projects Branch 1
Division of New Reactor Licensing
Office of New Reactors

FROM: Ravindra Joshi, Senior Project Manager **/RA/**
AP1000 Projects Branch 1
Division of New Reactor Licensing
Office of New Reactors

SUBJECT: NOTICE OF FORTHCOMING PUBLIC MEETING TO DISCUSS OPEN ITEMS AND OUTSTANDING REQUESTS FOR ADDITIONAL INFORMATION RESPONSES RELATED TO SOUTHERN NUCLEAR OPERATING COMPANY'S COMBINED LICENSE APPLICATION

DATE & TIME: November 16, 2010
9:00 a.m. – 10:00 a.m.
Eastern Time

LOCATION: U.S. Nuclear Regulatory Commission
Conference calls

PURPOSE: To discuss resolution of open items and outstanding Request for Additional Information responses to support the safety review of Southern Nuclear Operating Company's application for Vogtle Electric Generating Plant Units 3 and 4.

CATEGORY 1: * This is a Category 1 Meeting. The public is invited to observe the meeting and will have the opportunity to communicate with the Nuclear Regulatory Commission (NRC) after the business portion, but before the meeting is adjourned. Members of the public who wish to attend are encouraged to telephone or e-mail the contacts listed.

CONTACT: Ravindra Joshi, NRO/DNRL
301-415-6191
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*Commissioner's Policy Statement on "Enhancing Public Participation in NRC Meetings" (67 *FR* 36920), May 28, 2002.

PARTICIPANTS: Participants from the NRC include staff from the Office of New Reactors (NRO).

| NRC | SNC |
| --- | --- |
| R. Joshi, NRO, et al. | W. Spakman<br>A. Aughtman, et al. |

Docket Nos. 52-025 and 52-026

Enclosure:
Meeting Agendas

cc: See next page

PARTICIPANTS: Participants from the NRC include staff from the Office of New Reactors (NRO).

| NRC | SNC |
|---|---|
| R. Joshi, NRO, et al. | W. Spakman<br>A. Aughtman, et al. |

Docket Nos. 52-025 and 52-026

Enclosure:
Meeting Agendas

cc: See next page

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**ADAMS ACCESSION No.: ML103000461** **NRC-001 *via email**

| **OFFICE** | **NWE1/DNRL: LA** | **NWE1/DNRL: PM** |
|---|---|---|
| **NAME** | KGoldstein* | RJoshi |
| **DATE** | 11/03/2010 | 11/04/2010 |

**OFFICIAL RECORD COPY**

**AGENDA FOR PUBLIC MEETING**

**UNITED STATES NUCLEAR REGULATORY COMMISSION**

**CONFERENCE CALLS**
**November 16, 2010**

**9:00 a.m. – 10:00 a.m.**

**PURPOSE:** To discuss resolution of open items and outstanding Request for Additional Information responses to support the safety review of Southern Nuclear Operating Company's application for Units 3 and 4.

| Time | Topic | Led By |
|---|---|---|
| 9:00 a.m. - 9:05 a.m. | Opening Remarks | NRC |
| 9:05 a.m. - 9:40 a.m. | Open Discussion of Outstanding Open Items and RAI Responses | NRC/SNC |
| 9:40 a.m. - 10:00 a.m. | Conclusion/Document Actions | NRC |

ENCLOSURE

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