



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

OCT 20 2010

University of Massachusetts Lowell
Attn: Dr. Mark Tries
Radiological Sciences Program
One University Avenue
Lowell, MA 01854

SUBJECT: CLOSEOUT OF GRANT NO. NRC-38-07-492

Dear Dr. Mark Tries,

We have reviewed the subject Grant file document and have determined that all actions have been completed.

Total payments in the amount of \$ 195,293.11 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired on 9/7/2007.

Based on the information stated above, the grant is officially closed out.
Should you have any questions, please contact Daniel App, Contract Specialist on
(301) 492-3606.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sharlene McCubbin", is written over the typed name.


Sharlene McCubbin, Contracting Officer
Contract Management Branch
Division of Contracts
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-07-492		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 08/31/2009		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE 956072490		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF MASSACHUSETTS LOWELL RESEARCH FOUNDATION 883 BROADWAY ST RM 117 LOWELL MA 018543983			
8. PROJECT TITLE: NUCLEAR EXPERIMENTAL EDUCATION AND TRAINING PROGRAM AT THE UNIVERSITY OF MASSACHUSETTS LOWELL							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Mark Tries, Asst Prof of Physics Radiological Sciences Program University of Massachusetts Lowell One University Avenue Lowell, MA 01854			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) Randi Neff Office of Human Resources Mail Stop:W5-A6 Washington DC 20555 301-492-2301		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31x0200 B&R NO: 7-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: 38 (HR)		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION		NRC					
PREVIOUS OBLIGATION		RECIPIENT					
TOTAL		TOTAL					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts Attn:Daniel App Mail Stop TWB-01B10M Washington, DC 20555							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) 10/20/2010 NAME (TYPED) Sharlene McCubbin TITLE Contracting Officer TELEPHONE NO. 301-492-3616			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

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