

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38 - /0-973	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 7/1/2010 TO: 6/30/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended															
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 078341468	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Idaho State University 921 S. 8 th Avenue, Stop 8046 309 Fine Arts Building Bannock, ID 38209																
8. PROJECT TITLE: Idaho State University Infrastructure Improvement for Nuclear Engineering and Health Physics Laboratory Instrumentation																		
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Idaho State University Attn: Jason Harris Email: harris@physics.isu.edu 208-282-3364																
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Randi Neff Office of Human Resources MS: GW5A6 (301) 492-2301 11545 Rockville Pike Rockville, Maryland 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RFPA: HR-10-973	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")																
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">THIS ACTION</td> <td style="width:15%; text-align: right;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$87,072</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$87,072</td> </tr> </table>	THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$87,072	TOTAL	\$87,072	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">NRC</td> <td style="width:15%; text-align: right;">\$87,072</td> <td style="width:70%;">This action provides funds for Fiscal Year</td> </tr> <tr> <td>RECIPIENT</td> <td></td> <td>in the amount of See Page Two</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$87,072</td> <td></td> </tr> </table>			NRC	\$87,072	This action provides funds for Fiscal Year	RECIPIENT		in the amount of See Page Two	TOTAL	\$87,072	
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass Mail Stop: TWB-01-B10M Rockville MD 20852																		
18. Signature Not Required	19. NRC CONTRACTING OFFICER <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; text-align: center;"> <u>Sheila Bumpass</u> (Signature) </td> <td style="width:40%; text-align: center;"> <u>10/14/2010</u> (Date) </td> </tr> <tr> <td colspan="2">NAME (TYPED) <u>Sheila Bumpass</u></td> </tr> <tr> <td colspan="2">TITLE <u>Contracting Officer</u></td> </tr> <tr> <td colspan="2">TELEPHONE NO. <u>301-492-3484</u></td> </tr> </table>			<u>Sheila Bumpass</u> (Signature)	<u>10/14/2010</u> (Date)	NAME (TYPED) <u>Sheila Bumpass</u>		TITLE <u>Contracting Officer</u>		TELEPHONE NO. <u>301-492-3484</u>								
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20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																		
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																		
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																		
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																		

DESCRIPTION OF MODIFICATION:

The purpose for modification number 001 is to:

1. Correct the grant number on the award document.

As a result of this modification:

1. Box 1 "Grant/Agreement No." of the Notice of Grant/Assistance Award is deleted and replaced with:

NRC-38-10-973

Base Period: July 1, 2010 – June 30, 2011

Assistance Award Ceiling: \$87,072.00

Total Obligated Amount: \$87,072.00

All other terms and conditions remain the same.