

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-975		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 7/1/2010 TO: 6/30/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  Public State-Controlled Institution of Higher ED  DUNS: 079361192		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Augusta Technical College 3200 Augusta Tech Drive Augusta, GA 30906			
8. PROJECT TITLE: Innovations in Nuclear Workforce Training: an Industry –Focused Approach for Developing the Next Generation of Skilled Nuclear Workers							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Augusta Technical College Attn: InAnne Robinson Email: jrobinso@augustatech.edu  706-771-5730			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Randi Neff Office of Human Resources MS: GW5A6 (301) 492-2301 11545 Rockville Pike Rockville, Maryland 20852		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RFPA: HR-09-975		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS  THIS ACTION \$0.00  PREVIOUS OBLIGATION \$121,500  TOTAL \$121,500		16. TOTAL FUNDING AGREEMENT  NRC \$121,500  RECIPIENT _____  TOTAL \$121,500  This action provides funds for Fiscal Year in the amount of See Page Two					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass Mail Stop: TWB-01-B10M Rockville MD 20852							
18.  Signature Not Required				19. NRC CONTRACTING OFFICER  _____ (Signature) Sheila Bumpass NAME (TYPED) Sheila Bumpass  TITLE Contracting Officer  TELEPHONE NO. 301-492-3484  10/14/2010 (Date)			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

OCT 18 2010

ADM002

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 001 is to:

1. Correct the grant number on the award document.

As a result of this modification:

1. Box 1 "Grant/Agreement No." of the Notice of Grant/Assistance Award is deleted and replaced with:  
NRC-38-10-975

Base Period: July 1, 2010 – June 30, 2012

Assistance Award Ceiling: \$121,500.00

Total Obligated Amount: \$121,500.00

All other terms and conditions remain the same.