PMSTPCOL PEmails

From: Tai, Tom
Sent: Friday, October 08, 2010 10:55 AM
To: Agles, James
Cc: STPCOL; Chappell, Coley
Subject: STP - Chapter 10 OI/CI
Attachments: Chapter 10 Phase 2 SER Open Items.doc

Jim,

OI and CI list for Phase 2 Chapter 10 SER.

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Hearing Identifier: SouthTexas34Public_EX
Email Number: 2444

Mail Envelope Properties (0A64B42AAA8FD4418CE1EB5240A6FED121954A8B56)

Subject: STP - Chapter 10 OI/CI
Sent Date: 10/8/2010 10:54:35 AM
Received Date: 10/8/2010 10:54:35 AM
From: Tai, Tom

Created By: Tom.Tai@nrc.gov

Recipients:
"STPCOL" <STP.COL@nrc.gov>
Tracking Status: None
"Chappell, Coley" <ccchappell@STPEGS.COM>
Tracking Status: None
"Agles, James" <jaagles@STPEGS.COM>
Tracking Status: None

Post Office: HQCLSTR02.nrc.gov

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MESSAGE	127	10/8/2010 10:54:35 AM
Chapter 10 Phase 2 SER Open Items.doc	37882	

Options
Priority: Standard
Return Notification: No
Reply Requested: No
Sensitivity: Normal
Expiration Date:
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Chapter 10 Phase 2 SER Open Items

Open Item	Subsection	Related RAI	Description	Comment
10.02-3	**10.2**	**RAI 4103 (10.02-3)**	**Elimination of 103% turbine overspeed. Linked to RAI 3008 (10.02-1).**	**Assessment due 6/10/10.**
10.02-4	**10.2**	**RAI 4103 (10.02-4)**	**ITAAC and I&C drawings for two electric overspeed system.** **Linked to RAI 3008 (10.02-2).**	**Assessment due 6/10/10.**
CI 10.02.03-1	10.2	RAI 3085 (10.02.03-1)	Provide as-built turbine material property data	Commitment in FSAR
10.04.03-4	**10.4**	**RAI 4102 (10.04.03-4)**	**TGSS design change (loop seal).** **Linked to Item 1 in RAI 117 (10.04.03-3).**	**Assessment due 6/2/10.**
10.04.03-5	**10.4**	**RAI 4102 (10.04.03-4)**	**TGSS design change (pressure switch between exhaust blowers and CST).** **Linked to Item 2 in RAI 117 (10.04.03-3).**	**Assessment due 6/2/10.**
10.04.03-6	**10.4**	**RAI 4102 (10.04.03-4)**	**TGSS design change (Check valve in Fig 10.4-2). Linked to RAI 117 (10.04.03-3).**	**Assessment due 6/2/10.**
10.04.07-3	**10.4.7**	**RAI 4440 (10.04.07-3)**	**Add Condensate booster pump. Linked to RAI 139 (10.04.07-1).**	**Assessment due 6/2/10.**