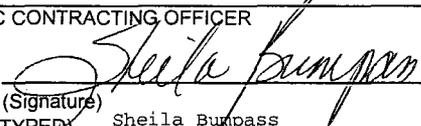


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-07-490	<b>2. MODIFICATION NO.</b> M004	<b>3. PERIOD OF PERFORMANCE</b> FROM: 09/01/2009 TO: 02/28/2011	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  Duns! 075084897	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> ALCORN STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION, TH  1000 ASU DR # 359  LORMAN MS 390967510													
<b>8. PROJECT TITLE:</b> A Sustainable Program on Environmental Impact Statements in Dealing with Radioactive and Special Materials															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> 01/21/09  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Kwabena Ayepong Alcorn State University 1000 ASU Dr. # 360 Alcorn State, Mississippi 39096 Phone: 601-877-6482 email: Kwabena@alcorn.edu													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Randi Neff, 301-492-2301 Mail Stop: W5-A6 Washington DC 20555 Email: RKN1@nrc.gov	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-07-490	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$428,000.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$428,000.00</b></td> </tr> </table>		THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$428,000.00	<b>TOTAL</b>	<b>\$428,000.00</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$428,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$428,000.00</b></td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 2010 in the amount of \$0.00</p>		NRC	\$428,000.00	RECIPIENT	0	<b>TOTAL</b>	<b>\$428,000.00</b>
THIS ACTION	\$0.00														
PREVIOUS OBLIGATION	\$428,000.00														
<b>TOTAL</b>	<b>\$428,000.00</b>														
NRC	\$428,000.00														
RECIPIENT	0														
<b>TOTAL</b>	<b>\$428,000.00</b>														
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, 301-492-3604 Mail Stop T-7-I-2 Washington, DC 20555															
<b>18.</b> Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		<b>19. NRC CONTRACTING OFFICER</b>  <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">             (Signature)         </div> <div style="text-align: center;">           9/29/2010            (Date)         </div> </div> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>(301) 492-3484</u>													
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23.</b> By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

The purpose of this modification no. 004 is:

USNRC's approval of change of Principal Investigator from Dr. Sam Aceil to Dr. Kwabena Agyepong as requested in the grantee's letter dated September 16, 2010.

Base Period: September 1, 2009 – February 28, 2011

Assistance Award Ceiling: \$428,000.00

Total Obligated Amount: \$428,000.00

All other terms and conditions remain the same.