

EHM ENGINEERS, INC.

621 North College Rd., Suite 100
Twin Falls, Idaho 83301
Phone: 208-734-4888 Fax: 208-734-6049

TO: *Division of Nuclear Materials Safety*

Attn: *Roberto J. Torres*

FAX: *817-860-8188*

FROM: *Brian Luper*

DATE: *9/15/2010*

RE: *Additional Information*

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SEP 15 2010

DNMS

Comments:

3 Pages Sent (Including Cover Sheet)

<p>NRC FORM 313 U.S. NUCLEAR REGULATORY COMMISSION</p> <p>(3-2009) 10 CFR 30, 32, 33, 34, 35, 36, 39, and 40</p> <p style="text-align: center;">APPLICATION FOR MATERIALS LICENSE</p>	<p>APPROVED BY OMB: NO. 3150-0120 EXPIRES: 3/31/2012</p> <p>Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects.resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NE0B-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.</p>																
<p>INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.</p>																	
<p>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</p> <p>OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0901</p> <p>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</p> <p>IF YOU ARE LOCATED IN:</p> <p>ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:</p> <p>LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PA 19406-1415</p>	<p>IF YOU ARE LOCATED IN:</p> <p>ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:</p> <p>MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352</p> <p>ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:</p> <p>NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 612 E. LAMAR BOULEVARD, SUITE 400 ARLINGTON, TX 76011-4125</p>																
<p>PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.</p>																	
<p>1. THIS IS AN APPLICATION FOR (Check appropriate item)</p> <p><input type="checkbox"/> A. NEW LICENSE</p> <p><input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER _____</p> <p><input checked="" type="checkbox"/> C. RENEWAL OF LICENSE NUMBER 11-27304-01</p>	<p>2. NAME AND MAILING ADDRESS OF APPLICANT (include ZIP code)</p> <p>EHM Engineers Inc. 621 N. College Rd. Suite #100 Twin Falls, Id. 83301</p>																
<p>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</p>	<p>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</p> <p>Gary Burkett</p> <p>TELEPHONE NUMBER SEP 15 2010</p> <p style="text-align: right; font-size: 2em; opacity: 0.5;">DNMS</p>																
<p>SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.</p>																	
<p>5. RADIOACTIVE MATERIAL</p> <p>a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.</p>	<p>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</p>																
<p>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.</p>	<p>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</p>																
<p>9. FACILITIES AND EQUIPMENT.</p>	<p>10. RADIATION SAFETY PROGRAM.</p>																
<p>11. WASTE MANAGEMENT.</p>	<p>12. LICENSE FEES (See 10 CFR 170 and Section 170.31)</p> <table style="width:100%; border: none;"> <tr> <td style="border: none;">FEE CATEGORY</td> <td style="border: none;">AMOUNT ENCLOSED</td> <td style="border: none;">\$</td> </tr> </table>	FEE CATEGORY	AMOUNT ENCLOSED	\$													
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<p>13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.</p> <p>THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 38, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.</p> <p>WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 748 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.</p>																	
<p>CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE</p> <p>Gary Burkett</p>	<p>SIGNATURE <i>Gary Burkett</i> DATE 9/13/10</p>																
<p>FOR NRC USE ONLY</p>																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">TYPE OF FEE</th> <th style="width:15%;">FEE LOG</th> <th style="width:15%;">FEE CATEGORY</th> <th style="width:15%;">AMOUNT RECEIVED</th> <th style="width:15%;">CHECK NUMBER</th> <th style="width:20%;">COMMENTS</th> </tr> </thead> <tbody> <tr> <td colspan="3"></td> <td style="text-align: center;">\$</td> <td></td> <td></td> </tr> </tbody> </table>	TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS				\$			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">APPROVED BY</td> <td style="width:50%;">DATE</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	APPROVED BY	DATE		
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EHM Engineers, Inc.
ENGINEERS / SURVEYORS / PLANNERSIN THE FIELDS OF:
PLANNING
SURVEYING
HIGHWAYS
WATER
SEWAGE
STRUCTURAL
SUBDIVISIONS
BRIDGES
ENVIRONMENTAL
QUALITY CONTROL
CONSTRUCTION MGMT.

September 15, 2010.

Mr. Torres:

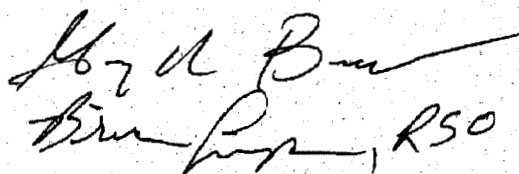
Item #1 Please see attached Form 313 submittal.

- a. Mr. Burketts E-mail address: gburkett@ehminc.com
- b. Mr. Lupers E-mail address: ehmlab@ehminc.com

Item #2 BHM Engineers would like to retain authorization to Posses 5 Nuclear gauges per amendment dated July 14th, 2010.

Item #3 "Operating, Emergency, and Security Procedures will be Developed, implemented, and maintained and will meet The criteria in the errata sheet to appendix H of NUREG-1556, Volume 1, revision 1, and provide of these procedures to all Gauge users and at each job site."

Respectfully,


Boyd A. Bunn, RSO

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SEP 15 2010

DNMS

Request for additional information

Torres, RobertoJ

Sent: Friday, September 10, 2010 10:56 PM
To: ehmlab@ehminc.com
Attachments: nrc313.pdf (233 KB) ; apph-errata.pdf (29 KB)

Mr. Luper:

I have completed the review of EHM Engineers' renewal application and need a company response on the following items.

1. Resubmit NRC Form 313 signed by Mr. Gary R. Burkett or another company manager. See attached blank NRC 313 form. In addition, provide email addresses for yourself and Mr. Burkett.
2. EHM Engineers' license was amended in July 14, 2010 to authorize 5 Troxler 3400 series gauges. Please confirm that you want this same number of gauges authorized in the renewed license or provide a different number of gauges.
3. Please note that 10 CFR 30.34, Terms and Conditions of Licenses, was revised to enhance the security requirements for portable gauges containing byproduct material. This revision became effective July 11, 2005. Revised 10 CFR 30.34(i) now requires that "each portable gauge licensee shall use a minimum of two independent physical controls that form tangible barriers to secure portable gauges from unauthorized removal, whenever portable gauges are not under the control and constant surveillance of the licensee" (i.e., when not in use). Guidance on these security procedures is provided in the errata sheet to Appendix H of NUREG-1556, Volume 1, rev. 1 (see attachment) titled "Operating, Emergency and Security Procedures". Your renewal application did not commit to the errata sheet. Therefore commit to the following language:

"Operating, Emergency, and Security Procedures will be developed, implemented, and maintained and will meet the criteria in the errata sheet to Appendix H of NUREG-1556, Volume 1, Revision 1, and provide copies of these procedures to all gauge users and at each job site."

Please send the response by reply email in a signed/dated letter as a pdf file within 3 business days so I can proceed to issue the renewal. The alternative is to submit the response to fax number 817-860-8263. Thank you.

Roberto J. Torres
Senior Health Physicist
US NRC Region IV
612 East Lamar Boulevard, Suite 400
Arlington, TX 76011-4125
817-860-8189
Fax 817-860-8263
robertoj.torres@nrc.gov



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION IV
612 EAST LAMAR BLVD, SUITE 400
ARLINGTON, TEXAS 76011-4125

DIVISION OF NUCLEAR MATERIALS SAFETY

DATE / TIME:

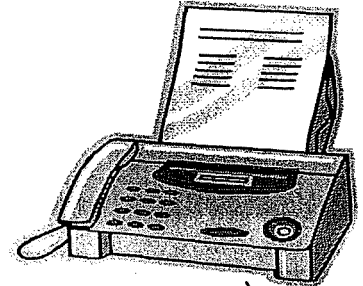
9-14-2010

PRIORITY:

IMMEDIATELY

1-HOUR

2-4 HOUR



MESSAGE TO:

Brian Luper - Radiation Safety Officer

MESSAGE FROM:

NUMBER OF PAGES

1 PLUS TRANSMITTAL SHEET

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VERIFICATION NUMBER: _____

CONTACT:

SPECIAL INSTRUCTIONS / ATTACHMENTS:

Request for additional information.

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DISPOSITION:

RETURN TO ORIGINATOR: _____

PLACE IN MAIL: _____

NAME

DATE

OTHER: _____

TRANSMISSION VERIFICATION REPORT

TIME : 09/14/2010 18:48
NAME : NRC RIV
FAX : 8178608188
TEL : 8178608100
SER.# : BROJ4J117485

DATE, TIME 09/14 18:47
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MODE OK
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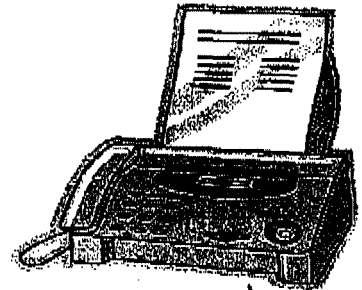
UNITED STATES
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612 EAST LAMAR BLVD, SUITE 400
ARLINGTON, TEXAS 76011-4125

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