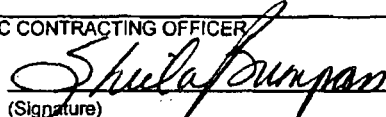


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-07-490	2. MODIFICATION NO. 003	3. PERIOD OF PERFORMANCE FROM: 09/01/2009 TO: 02/28/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT  <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE  <b>DUNS: 075084897</b>  State Institution of Higher Learning	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS ALCORN STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION, TH  1000 ASU DR # 359  LORMAN MS 390967510 Samuel White - <a href="mailto:slwhite@alcorn.edu">slwhite@alcorn.edu</a>	
8. PROJECT TITLE: Continuation of Helping the Start up of the ASU-GGNS Applied Science Degree in Radiation Safety Education, Training and Technology.			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  01/21/09  AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL  <input type="checkbox"/> FINAL ONLY  <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS S.M. Aceil - <a href="mailto:aceil@alcorn.edu">aceil@alcorn.edu</a> ALCORN STATE UNIVERSITY 1000 ASU Dr. #360 Alcorn State, Mississippi 39096 Phone: 601.877.2343 Email: <a href="mailto:aceil@alcorn.edu">aceil@alcorn.edu</a>	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Randi Neff <a href="mailto:randi.neff@nrc.gov">randi.neff@nrc.gov</a> Mailstop: GW5-A6 Washington, DC 20555-0001 <a href="mailto:Randi.Neff@nrc.gov">Randi.Neff@nrc.gov</a>	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-B415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-07-490-003 ESS: HR-07-490-003	14. METHOD OF PAYMENT  <input type="checkbox"/> ADVANCE BY TREASURY CHECK  <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK  <input type="checkbox"/> LETTER OF CREDIT  <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS  THIS ACTION <span style="float:right">\$0.00</span>  PREVIOUS OBLIGATION <span style="float:right">\$100,000.00</span>  TOTAL <span style="float:right">\$428,000.00</span>		16. TOTAL FUNDING AGREEMENT  NRC <span style="float:right">\$428,000.00</span>  RECIPIENT _____  TOTAL <span style="float:right">\$428,000.00</span>  <div style="text-align: right;">This action provides funds for Fiscal Year 2010 in the amount of \$0.00</div>	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr Email: <a href="mailto:mlita.carr@nrc.gov">mlita.carr@nrc.gov</a> Mail Stop: TWB-01-B10M Washington, DC 20555 (301) 492-3464			
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER  <div style="text-align: center;"> (Signature) <span style="float:right">9/12/2010</span> (Date)</div> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301.492.3484</u> EMAIL: <a href="mailto:sheila.bumpass@nrc.gov">sheila.bumpass@nrc.gov</a>	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

DMO

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 003 is to:

1. Extend the period of performance.

As a result of this modification:

1. The period of performance is extended from 08/31/2010 to 02/28/2011 at no additional cost to the government.

Base Period: September 1, 2009 – February 28, 2011

Assistance Award Ceiling: \$428,000.00

Total Obligated Amount: \$428,000.00

All other terms and conditions remain the same.