

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-08-911		2. MODIFICATION NO. 002		3. PERIOD OF PERFORMANCE FROM: 09/01/2008 TO: 08/31/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE State Controlled Institution of Higher Education DUNS: 626143457		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS SOUTH CAROLINA STATE UNIVERSITY ACADEMIC AFFAIRS 300 COLLEGE ST NE RM 202 ORANGEBURG SC 291170001 email: gmitch3@scsu.edu			
8. PROJECT TITLE: Development of a Nuclear Criticality Safety Course and a Health Physics Concentration at South Carolina State University							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 03/17/2008 *Revision AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Kenneth Lewis, 803-378-1508 B&W Y12 Professor South Carolina State University 300 College Street NE Orangeburg SC 29117 email: klewis31@scsu.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Randi Neff, 301-492-2301 Mail Stop: GW 5A6 Washington DC 20555 Email: Randi.Neff@nrc		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-08-911		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$0.00</u> PREVIOUS OBLIGATION <u>\$138,606.00</u> TOTAL <u>\$138,606.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$138,606.00</u> RECIPIENT <u>\$0.00</u> TOTAL <u>\$138,606.00</u> This action provides funds for Fiscal Year 2010 in the amount of <u>0</u>					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, 301-492-3604 Mail Stop: TWB-01-B10M Washington, DC 20555 email: Shashi.Malhotra@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER <u>Sheila Bumpass</u> 9/1/2010 (Signature) (Date) NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

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ADM00

**DESCRIPTION OF MODIFICATION**

The purpose for modification number 002 is to:

1. Extend the period of performance.

As a result of this modification:

2. The period of performance is extended from 09/01/2010 to 08/31/2011 at no additional cost to the government.
3. References in the award document to the period of performance are changed to read: September 1, 2008 – August 31, 2011.
4. Funds obligated in this grants are available for program expenditures until August 31, 2011.

Base Period: September 1, 2008 – August 31, 2011  
Assistance Award Ceiling: \$138,606.00  
Total Obligated Amount: \$138,606.00

All other terms and conditions remain the same.