WBN2Public Resource

From: Lamb, John
Sent: Tuesday, August 31, 2010 12:51 PM
To: Shukla, Girija
Cc: Campbell, Stephen; Raghavan, Rags; Milano, Patrick; WBN2HearingFile Resource; Wiebe, Joel; Poole, Justin; Haag, Robert; garent@tva.gov; wdcrouch@tva.gov
Subject: As Requested - Draft Agenda for ACRS S/C Regarding Watts Bar Unit 2
Attachments: WBN2 Draft Agenda Subcommittee - NRR Recommendation Rev 0.docx

Importance: High

Girija,

Attached, as requested, is the draft agenda for the ACRS S/C meeting regarding Watts Bar Unit 2, scheduled for October 6, 2010. This is a informational briefing to the ACRS S/C and the NRC staff is not requesting a letter report at this time. This agenda has been reviewed by NRR, Region II, and TVA. Please let me know if there are specific topics that ACRS S/C members want to hear about during the meeting and we will ensure that the topic is covered.

Thanks.
John

Hearing Identifier: Watts_Bar_2_Operating_LA_Public
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Sent Date: 8/31/2010 12:50:49 PM
Received Date: 8/31/2010 12:50:50 PM
From: Lamb, John

Created By: John.Lamb@nrc.gov

Recipients:
"Campbell, Stephen" <Stephen.Campbell@nrc.gov>
Tracking Status: None
"Raghavan, Rags" <Rags.Raghavan@nrc.gov>
Tracking Status: None
"Milano, Patrick" <Patrick.Milano@nrc.gov>
Tracking Status: None
"WBN2HearingFile Resource" <WBN2HearingFile.Resource@nrc.gov>
Tracking Status: None
"Wiebe, Joel" <Joel.Wiebe@nrc.gov>
Tracking Status: None
"Poole, Justin" <Justin.Poole@nrc.gov>
Tracking Status: None
"Haag, Robert" <Robert.Haag@nrc.gov>
Tracking Status: None
"garent@tva.gov" <garent@tva.gov>
Tracking Status: None
"wdcrouch@tva.gov" <wdcrouch@tva.gov>
Tracking Status: None
"Shukla, Girija" <Girija.Shukla@nrc.gov>
Tracking Status: None

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ADVISORY COMMITTEE ON REACTOR SAFEGUARDS
MEETING OF THE SUBCOMMITEE ON
PLANT OPERATIONS AND FIRE PROTECTION
ROOM T-2B3, 11545 ROCKVILLE PIKE, ROCKVILLE, MD
October 6, 2010

Watts Bar Nuclear Plant, Unit 2 (WBN2)
Continuation of Operating License Review
Docket No. 50-391

ACRS Contact: Maitri Banerjee (301) 415-6973
E-mail: Girija.Shukla@nrc.gov

Wednesday, October 6, 2010

Topic	Presenter	Time
Opening Statement	H. Ray (ACRS)	8:30 - 8:35 AM
1. TVA Construction and Licensing Activities	(TVA)	8:35 - 10:15 AM
*** BREAK ****		10:15 - 10:30 AM
2. NRC WRAG and NRR Licensing Activities	P. Milano (NRR)	10:30 - 11:15 AM
3. Region II Construction Inspection Activities	R. Haag (Region II)	11:15 – 11:50 AM
4. Public Comments and Subcommittee Deliberations	Subcommittee	11:50 AM – 12 :00 PM
Adjourn		12:00 PM

Notes:

1. **Presentation time should not exceed 50% of the total time allocated for a specific item.**
2. **Number of copies of presentation materials to be provided to the ACRS and audience – 50.**