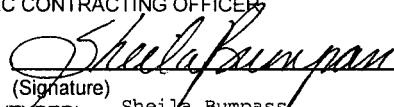


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-919	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 5/1/2010 TO: 5/31/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE  Public State-Controlled Institution of Higher ED	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS <b>Indian River State College</b> 3209 Virginia Avenue Fort Pierce, FL 34981	
8. PROJECT TITLE: <b>Indian River State College's Nuclear Scholarship Program</b>			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS <b>Indian River State College</b> Attn: Kevin Cooper Email: kcooper@irsc.edu  772-462-7645	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: John Gutteridge Office of Human Resources MS: GW5A6 (301) 492-2301 11545 Rockville Pike Rockville, Maryland 20852 John.gutteridge@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO RFPA: HR-09-919-001 FESS: HR-10-919-001	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS  THIS ACTION                    \$0.00  PREVIOUS OBLIGATION    \$90,000.00  TOTAL                         \$90,000.00		16. TOTAL FUNDING AGREEMENT  NRC                         \$90,000.00  RECIPIENT    \$5,764.00  TOTAL                         \$95,764.00  This action provides funds for Fiscal Year _____ in the amount of _____	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita R. Carr Mail Stop: TWB-01-B10M Rockville MD 20852 MLita.Carr@nrc.gov			
18.  Signature Not Required		19. NRC CONTRACTING OFFICER  <div style="text-align: center;"> (Signature)                    8/23/2010 NAME (TYPED)                Sheila Bumpass TITLE                            Contracting Officer TELEPHONE NO.                301-492-3484 Sheila.Bumpass@nrc.gov</div>	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

**SUNSI REVIEW COMPLETE**

**TEMPLATE - ADM001**

**ADM001**

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 001 is to:

1. Extend the period of performance.

As a result of this modification:

1. The period of performance is extended from 04/30/2011 to 05/31/2012 at no additional cost to the government.
2. References in the award document to the period of performance are changed to read: May 1, 2010 – May 31, 2010.
3. Section A.3 Period of Grant, Item 2, "Funds obligated hereunder are available for program expenditures for the estimated period: May 1, 2010 – April 30, 2011" is changed to read: "Funds obligated hereunder are available for program expenditures for the estimated period: May 1, 2010 – May 31, 2012"

Base Period: May 1, 2010 – May 31, 2012  
Assistance Award Ceiling: \$90,000.00  
Total Obligated Amount: \$90,000.00

All other terms and conditions remain the same.