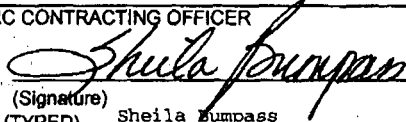


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-07-495	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 02/28/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE DUNS: 050298975	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS TEXAS SOUTHERN UNIVERSITY 3100 CLEBURNE ST HOUSTON TX 770044501 EMAIL: af@tsu.edu													
8. PROJECT TITLE: Continued Development of a Curricula in Nuclear Environmental Protection - Texas Southern University															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 01/21/2009 and Revision dated 06/24/2009 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Carlos R. Handy Physics Department 3100 Cleburne Street Houston, TX 77004 713-313-1850 EMAIL: handycr@tsu.edu													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Randi Neff, 301-492-2301 Mail Stop: GW 5A6 Washington, DC 20555 Email: randi.neff@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31x0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RPPA: HR-07-495-003		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")												
15. NRC OBLIGATION FUNDS <table style="width:100%;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$449,347.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$449,347.00</td> </tr> </table>		THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$449,347.00	TOTAL	\$449,347.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$449,347.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$449,347.00</td> </tr> </table> <p style="text-align: right;">This action provides funds for Fiscal Year in the amount of \$0.00</p>		NRC	\$449,347.00	RECIPIENT	0.00	TOTAL	\$449,347.00
THIS ACTION	\$0.00														
PREVIOUS OBLIGATION	\$449,347.00														
TOTAL	\$449,347.00														
NRC	\$449,347.00														
RECIPIENT	0.00														
TOTAL	\$449,347.00														
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita R. Carr, 301-492-3464 Mail Stop TWB-01-B10M Washington, DC 20555 MLita.Carr@nrc.gov															
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  (Signature) </div> <div style="text-align: center;"> <u>8/23/2010</u> (Date) </div> </div> NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484 Sheila.Bumpass@nrc.gov</u>													
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM001

DESCRIPTION OF MODIFICATION:

The purpose for modification number 003 is to:

1. Extend the period of performance.

As a result of this modification:

1. The period of performance is extended from 08/31/2010 to 02/28//2011 at no additional cost to the government.

Base Period: September 9, 2007 – February 28, 2011

Assistance Award Ceiling: \$449,347.00

Total Obligated Amount: \$449,347.00

All other terms and conditions remain the same.