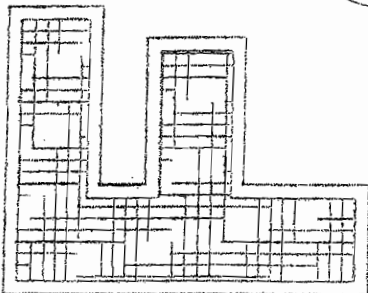
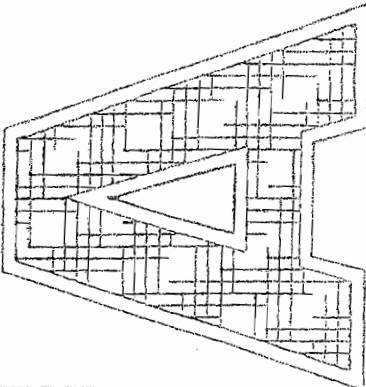
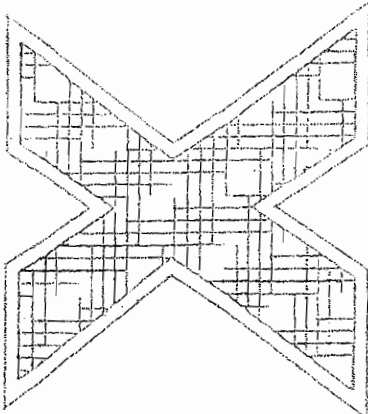


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TRANSMITTAL SPEED LETTER

To: SCOTT WILSON

Fax #: 610-337-5269

From: JIM LYRCH

Date: 8-24-10 Pages Incl. This Page: 2

Project: _____

Re: NRC REGISTRATION

Message: _____

- I HAVE FILLED THE ANNUAL

REPORT FOR JAMES P. PURCELL

ASSOCIATES INC. ATTACHED

IS A COPY.

Jim Lynch

Copy To: _____

CONSULTING ENGINEERS
PURCELL
ASSOCIATES

www.purcellassociates.com

90 National Drive
Glastonbury, CT 06033
Tel. # 860-633-8341
Fax # 860-633-1068

Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof,
DO HEREBY CERTIFY, that the certificate of incorporation of

JAMES P. PURCELL ASSOCIATES, INC.

a domestic STOCK corporation, was filed in this office on April 03, 1969, a certificate of dissolution
has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of
this office such corporation is in existence.



Secretary of the State

Date Issued: August 24, 2010

Business ID: 0024714

Express

Certificate Number: 2010204204001

Note: To verify this certificate, visit the web site <http://www.concord.sots.ct.gov>