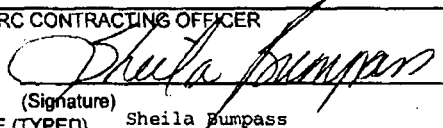


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-41-09-002	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 9/27/2009 TO: 9/26/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE 115963720	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS CONFERENCE OF RADIATION CONTROL PROGRAM DIRECTORS, INC. CRCPD 1030 BURLINGTON LN STE 4B FRANKFORT KY 406012832 rncburney@crcpd.gov	
8. PROJECT TITLE: ORPHAN MATERIAL DISPOSITION PROGRAM			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 7/27/2009 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS CONFERENCE OF RADIATION CONTROL PROGRAM DIRECTORS, INC. CRCPD 1030 BURLINGTON LN STE 4B FRANKFORT KY 406012832 Email: rncburney@crcpd.org, tdevine@crcpd.org Phone: 502-227-4543	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office: FSME ATTN: Michele Burgess Washington DC, 20555 Tel: 301-415-5868 michele.burgess@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 05515-344-383 JOB CODE: F1098 BOC NO: 252A 4110 OFFICE ID NO: 41 FSS: 5510R131 RFPD: 41-01-002		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS THIS ACTION \$50,000.00 PREVIOUS OBLIGATION \$50,000.00 TOTAL \$100,000.00		16. TOTAL FUNDING AGREEMENT NRC \$250,000.00 RECIPIENT _____ TOTAL \$250,000.00 This action provides funds for Fiscal Year 2010 in the amount of \$50,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr Mail Stop: TWB-01-B10M Washington, DC 20555 MLita.Carr@nrc.gov			
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER  8/13/2010 (Signature) _____ (Date) NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. (301)492-3484 Sheila.Bumpass@nrc.gov	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

AUG 18 2010

ADM001

DESCRIPTION OF MODIFICATION:

The purpose for modification number 001 is to:

1. Provide incremental funding in the amount of \$50,000.

As a result of this modification:

1. The obligated amount has increased from \$50,000.00 to \$100,000.

Base Period: September 27, 2009 – September 26, 2014

Assistance Award Ceiling: \$250,000.00

NRC Total Obligated Amount: \$100,000.00

All terms and conditions remain the same.